

SHORT SKETCHES

ISAIAH: A MESSAGE OF HOPE!

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1. 1:1-31 "Rebellion Revealed"

1. Its awful attitudes (1-5a)
 - a. Ingratitude (1-3)
 - b. Selfishness (4-5a)
2. Its alarming attrition (5b-6)
3. Its appalling actions (7-26)
 - a. Total ruin (7-9)
 - b. Rejection of worship regulation (10-15)
 - c. Spurning of God's love (16-20)
 - d. Ignoring of God's plans (21-26)
4. Its absolute accountability (27-31)

2. 1:1-3 "God's Revelation"

1. Absolutely credible (1)
2. Appealing to Reason (2)
3. Abandoned by many (3)

3. 1:4-9 "Fruits of Faithlessness"

1. Identification "sinful" (4)
2. Burdens "weighed down" (4)
3. Action "continue," "abandoned," etc (4b-5a)
4. Corrosion "sick," "faint," etc (5b-7)
5. Hopeless "unless" (8-9)

4. 1:4-5a "Iniquitous Acts"

1. Act corruptly
2. Abandon the Lord
3. Despise the Holy One
4. Turn away from God
5. Continue in rebellion

5. 1:5-6 "Sin's Illness"

Those infected with sin, contract a terminal disease

1. One's reasoning is ruined "head"
2. One's will is contaminated "heart"
3. One's entire being is soiled "nothing sound"
4. One's condition is hopeless "bandaged"

6. 1:7-8 "A Horrid Harvest"

Sin brings a horrible harvest into the lives of all who reject God. They become...

1. Desolate (7)
2. Devoured (7b)
3. Overthrown (7c)
4. Forsaken (8)

7. 1:9 "The Only Hope"

Those who are desolated by sin discover there is hope only in God!

1. All is lost "unless" God helps!
2. All is destroyed except the "survivors" trusting on God.
3. All will be destroyed (Sodom, Gomorrah) without God's help.

8. 1:10-15 "Worship Gone Awry"

Judah's worship was offered to God, but it was rejected.

1. Its basis selfishness (10) Sodom, Gomorrah
2. Its acts offerings (11,13,14,15 devotion, prayer)
3. Its authority man (11,12) who requires
4. Its value worthless (13) no pleasure (11)
5. Its judgment abomination (13)
6. Its reception cannot endure (14-15)

Note: Modern man must be forewarned so he will avoid offering this repulsive worship to God!

9. 1:11-15 "Religiously Wrong!"

Even though religious acts were offered to God, they were not acceptable! Thus, religious acts offered in the wrong way are immediately rejected by God.

1. The action sacrifices, offerings, festivals (11,13,14,15)
2. The aim offered to God (11-15)
3. The authority designed by man, not God (12)
4. The affect no pleasure, hate (11,13-15)

10. 1:11 "Enough is Enough!"

God had reached His limits! No more tolerance of religious error! What prompted "enough?"

1. Self-centered religious worship "Sodom" (11)
2. Sacrifices void of devotion (11-15)
3. Shameful practices to God's pattern (12)
4. Solemn assemblies that weary God (13-14)
5. Solicitation from the impure (15)
6. Shameless attitudes of those worshipping (15b)

11. 1:15 "God's response to false worship"

Contrary to modern thought, God does not accept all "sincere" worship. Only what is approved is accepted (Jn 4:24). How does God respond to worship that is not according to His command?

1. With certain immediacy "enough!" (11)
2. With explicit accountability "who requires" (12)
3. With harsh judgment "worthless," "abomination" (13-15)
4. With deft rejection "hate," "hide" (13-15)
5. With clear condemnation "will not" (15)

Note: We must be wary lest our worship is allowed to degenerate into this false worship! (Col 2:23)

12. 1:15 "Unanswered Prayers"

1. Offered to God "spread"
2. Offensive to God "will hide"
3. Obstructs God's blessings "not listen"

13. 1:16-20 "God's gracious invitation"

1. The conditions for coming (16-17) Repentance!
2. The process of coming (18a) Reasoning!
3. The result of coming (18b) Redemption!
4. The refusal of coming (19-20) Retribution!

14. 1:16-20 "Conversion"

1. Involves a dramatic change (16-17)
2. Instructs those willing to learn (18)
3. Invites all to enjoy salvation (19)
4. Informs those who refuse to yield (20)

15. 1:16-17 "Verbs of Obedience"

1. Wash
2. Remove
3. Cease
4. Learn
5. Seek
6. Reprove
7. Defend
8. Plead

16. 1:18-19 "Willing Obedience"

1. Instant "come now"
2. Instrumental "will be"
3. Invokes "the best"

17. 1:19-20 "Chose One Between Two"

Modern minds conclude there are "many" ways to respond to Gd. Scriptural Truth says there are only two ways and we must choose between these (20b).

1. Only two options
 - a. One may choose to defer to God's will (19)
 - b. One may choose to defy God's will (20)
2. Only two outcomes
 - a. One can choose the "best" (19)
 - b. One can choose the "sword" (20)

18. 1:21-31 "Restoration of God's Plan"

The plea to restore religious practice, belief, and doctrine is well illustrated by Judah.

1. Restoration Required the faithful has fallen (21-23)
2. Restoration Routed the fallen are restored (24-26)
3. Restoration Reverberated the impact is universal (27-30)

19. 1:27-31 "The Tragic Choice of Sin"

1. Brings one into unholy fellowship transgressors and sinners (28)
2. Results in painful consequences crushed (28)
3. Forces on to accept grievous emotions ashamed, embarrassed (29)
4. Portends an incredible waste in our lives—fades, burn (30-31)
5. Promises an everlasting torment none to quench (31b)

20. 1:21-23 "Apostasy!"

1. A present threat "become" (21)
2. A turning from what was right "was" (21)
3. A devotion to self (22-23a)
4. A disregard to others (23b)

21. 1:24-26 "God's Sovereign Control"

1. Over all enemies, adversaries, foes (24)
2. Over all followers smelt away dross (25)
3. Over all authority restore judges, counselors (26)
4. Over all governments called city of righteousness (26b)

22. 2:1-22 "Three Days, Three Decisions"

1. A day of RULING (2-4)
God's message will be heralded and many will respond. It is a day of dramatic change!
2. A day of REPUDIATION (5-11)

God's message is heard but rejected because of worldly influences. It is a day of selfish action!

3. A day of RECKONING (12-22)

God's message will be triumphant over all. It is a day of terror!

23. 2:1-22 "The Universal Scope"

1. God's universal reign (1-4)
2. Man's universal rejection (5-11)
3. Judgment's universal recompense (12-22)

24. 2:1-4 "The Kingdom of God"

1. Revealed by God (1) "Isaiah"
2. Resolved by God (2) "will come"
3. Ruled by God (3-4a) "the law"
4. Refashioned by God (4b) "into"

25. 2:3 "God's Invitation"

1. "Come" an open plea
2. "Let us" An exuberant encouragement
3. "Go" An eager heart
4. "Teach, Learn" An innocent desire

26. 2:2 "The Sovereign Kingdom"

1. Established at a specific time "last days."
2. Enshrines the government of God "mountain."
3. Exalted above all others "raised."
4. Encompasses all the saved "All nations."
5. Eagerly accepted by the honest "stream."

27. 2:2-4 "God's Plans 'Will Be'..."

1. God's Kingdom will be established (2).
2. God's Law will be heralded (3).
3. God's Judgment will be rendered (4a).
4. God's Salvation will be transforming (4b).

28. 2:2-4 "Premillennialism's Failings."

1. God's Kingdom WAS established in the "last days" (v.2; Ac 2; Joel 2; Hb 1; etc).
2. God's Kingdom IS ruling the world (v. 2; Hb 1:1-4; Mt 26:29; Col 1:13; Hb 12:29; etc.).
3. God's Kingdom HAS been populated by all nations and many peoples (vs. 2; Mt 28:19; Col 1:23).
4. God's Kingdom IS ruled by the Law that went forth from Zion (v. 3; Lk 24:46-47; Ac 2; etc.).
5. God's Kingdom HAS changed behavior (v. 4; Ep 2:11-18; 4:17-32; etc.).

29. 2:5-11 "The Ways of Men"

1. Contrary to the way of the Lord (5-6a).
2. Contrived by the influences of the world (6b).
3. Comforted by worldly strength (7-8).
4. Confronted by God's righteous anger (9-11).

30. 2:5-11 "Judah's Sin"

The once great nation had degenerated into chaos. Why?

1. She neglected the light of divine truth (1).
2. She adopted ungodly customs (6).
3. She forsook a covenant with God to make a covenant with heathens (6b).
4. She replaced God's security with materialism (7).
5. She became totally focused on Self (8).

Note: This decay of a great nation warns modern governments to maintain a reverence for God's will!

31. 2:9 "Forgiveness Denied!"

1. To those who spurn God's will (5).
2. To those who allow worldly influences to fashion them (6).
3. To those who fail to trust in God (7-8).
4. To those who are too proud to submit to God (9a,11).

Note: There is a generous forgiveness available but it is offered only for a time Is 1:18-20! (cf. 2 Co 6:2).

32. 2:6 "Evil Companions"

1. Lead one to abandon God's people (6a).
2. Live with no reverence to God's will (6b).
3. Listen to Satan's revelation and not God's (6c).
4. Lend support and encouragement to the ungodly (6d).

33. 2:5 "Invitation to Hope"

1. The Plea "come" (5).
2. The Participation "let us" (5).
3. The Point "you have abandoned" (6).
4. The Path "walk in the light" (5).
5. The Prevention "abased" (9-11).

34. 2:11b "The Lord Alone"

Only God is the right way! This is verified by...

1. Only God offers "light" (5).
2. Only God sanctions "forgiveness" (9).
3. Only God protects from the "reckoning" (12).
4. Only God is eternal (22).

35. 2:12-22 "There's A Great Day Coming!"

1. Its Announcement (12).
2. Its All-inclusive nature (12b).
3. Its Awesome power (13-16).
4. Its Alarming exposure (17-22).

36. 2:18 "The ABCs About Idols"

1. They arise from sinful selfishness (8).
2. They briefly endure (18).
3. They condemn to terror (19-22).

Note: Modern idols bring these same tragic truths. When man modified God's Truth, he becomes an idolater and awaits the terror that Judah faced.

37. 2:20 "Castaway"

The worthlessness of idols will be revealed.

1. Their origin is flawed (8).
2. Their quality is brief (18).
3. Their devotion is flighty (20).
4. Their security is transient (22).

Note: Temptation arises for man to discard trust and dependence upon God for trust and dependence upon worldly idols (possessions, strengths, etc). However, true security is found in "the Lord alone"! v. 17b.

38. 2:21b "The Lord's Return"

1. Exposes the futility of pride (12-17).
2. Excises the deception of idolatry (18).

3. Exhibits the horror of divine terror (19).
4. Explains the true values (20-21).
5. Exhorts mankind to obey God (22).

39. 2:20 "Gold and Silver"

1. Fashioned by man's pride (8).
2. Forms man's religious values (20b)
3. Fails to provide lasting security (20a).
4. Foreordained for destruction (18,20).
5. Fades in comparison with God (17b).

40. 2:22 "What Is Man's Life?"

1. Invited to enjoy spiritual blessings (3-5).
2. Influenced to act selfishly (6b).
3. Insolent in rebellion to God (11-17).
4. Induced to trust in worldliness (18-20).
5. Incapable of evading judgment (21).
6. Involved on earth briefly but forever in eternity (22).

Note: Recognizing these traits about man, we should immediately prepare in the brief lifetime for eternity! (Am 4:12).

41. 3:1-26 "A Nation In Decline"

The sad phrase depicts Judah's decay "For Jerusalem has stumbled and Judah has fallen." This results from...

1. Leadership declines—the capable is replaced by the capricious (1-4).
2. Love is calloused—no sensitivities (5-7).
3. Lifestyles decline—God's morals are ignored (8-9).
4. Leadership confused—those led (10-12).
5. Liability is charged—the insensitivities are specified (13-15).
6. Lofty dignity hardens the heart—status and position lead only to lamentation (16-26).

42. 3:9b "Invitation to Evil"

1. Trust in ungodly leaders (1-4).
2. Turn to inferior counselors (5b).
3. Talk contrary to God's Law (8).
4. Triumph immorality (9).
5. Thwart all reproof (9).

43. 3:1-9 "When God Is Forgotten"

1. Basic life support is removed (1).
2. Bold leadership is dissolved (2-4).
3. Benevolent respect is missing (5)..
4. Buoyant leaders are absent (6-7).
5. Blind morality reigns (8-9).

44. 3:1 "Sin's Debiting"

When sin is allowed to exist, these things will cease to exist!

1. Daily essentials for life (1).
2. Devoted leaders, committed to God (2-4).
3. Diligence to obey God (8).
4. Decency in morality (9).
5. Destiny with God in heaven (10-11).
6. Discernment of Truth (12).

45. 3:5 "The Generation Gap"

1. Contrary to God's will.
 2. Conspicuous when God is absent (1-5).
 3. Capricious children rebelling against honored age.
 4. Contributes to greater rebellion (8-9).
 5. Confuses those eager to follow God (12).
- Note: When youth strives to assert its immaturity over the wise mature, evil will occur! (V.9b).

46. 3:8 "Watch Your Step"

Spiritual stumbling is cautioned. What leads to stumbling?

1. Speech contrary to Scripture (8).
2. Actions contrary to Commands (8).
3. Loyalty contrary to righteousness (8).
4. Behavior contrary to Holiness (9).

47. 3:10-11 "Spiritual Harvesting"

1. The righteous will reap "well"!
2. The wicked will reap "badly"!
3. The measure will be as "deserved"!
4. The harvest will be "done"!

48. 3:12 "Leadership Principles"

1. Relieve not oppress! "Oppressors"
2. Maturity not immaturity! "Children"
3. Qualified not usurped! "Women"
4. Direct to the correct not the away! "Astray"
5. Provide clarity not confusion! "Confuse"

49. 3:13-15 "God Will Judge!"

1. He will judge in solemnity (13).
2. He will judge the leaders (14a).
3. He will judge our actions (14b-15).
4. He will judge by reason "What do you mean?" (15).
5. He will judge with authority "Lord God of hosts" (15).

50. 3:13-15 "Judgment's Docket"

1. All men (13-14a).
2. All selfish acts (14b, 15b).
3. All insensitive attitudes (15).

51. 3:16-26 "The Cover-Up Girls"

Isaiah's passage speaks of beauty. The women of Judah were relying upon worldly beauty and thus made a great mistake. Their beauty "cover-up" could not cover up their spiritual state.

1. Pride covers up humility (16).
2. Costly jewelry covered up poor values (18-23).
3. Divine justice exposes "beauty's" hypocrisy (17, 24-26).

52. 3:16-26 "The Beauty of This World"

1. Adorns pride and selfishness (16).
2. Arouses God's ire (17).
3. Appeals to the eye (18-23).
4. Attracts God's retribution (24-26).

53. 3:26 "Isn't It Ironic?"

1. Mortal pride is abased (16-17).
2. Mortal beauty is putrid (18-24).
3. Mortal strength is weak (25).
4. Mortal joy is lamentation and mourning (26a).
5. Mortal companionship is lonely (26).

54. 3:26 "Deserted and Lonely"

Man casts away God as he seeks to find greater joy but he only discovers greater sorrow. What causes this?

1. Withdrawal of God's fellowship (1).
2. Contempt toward others (5, 13-15, 16).
3. Rebellion toward God (8-11).
4. Harvesting blasphemy (24-26).

55. 4:1-6 "Man's Poverty and God's Riches"

1. A Plea (1).
The words reflect total desperation, absolute need, and earnest desires.
2. A Provision (2-6).
In response to the urgent plea, the gracious Father offers ample riches "Behold the riches of His grace."
 - a. Beauty instead of corruption (2; cf. 3:24).
 - b. Identity instead of isolation (3).
 - c. Purity instead of defilement (4).
 - d. Guidance instead of wandering (5).
 - e. Protection instead of peril (6).

56. 4:1 "Wages of Sin"

1. Isolation
2. Humiliation
3. Identity lost
4. Burdened with reproach

57. 4:1 "The Sinner's Plea"

1. A plea from desperation "seven...one."
2. A plea for identity "name."
3. A plea for absolution "take away."
4. A plea of hopelessness "only let us."
5. A plea from reprobates "reproach."

58. 4:1 "The Plan of Salvation"

1. It addresses those in need "seven...one."
2. It asks those lost to do "we will."
3. It adopts those willing "name."
4. It atones for all sin "take away."

59. 4:1 "The Holy Name"

1. A name desired by man.
2. A name defining the elect.
3. A name destined for eternal bliss.
4. A name describing God.
5. A name depicting God's grace.

60. 4:1 "Called By God's Name"

Those who are called by God's Name are...

1. Willing to humble and obey (1).

2. Washed of all reproaches (1b, 4).
3. Witnesses of the Lord's grace (2).
4. Walking in fellowship with God (5-6).

61. 4:2-6 "Salvation's Story"

1. Promised by God (2).
2. Proclaimed by holiness (3).
3. Purges sin-stained souls (4).
4. Provides direction for erring man (5).
5. Protects those who obey God (6).

62. 4:2-6 "Features of The Church of Church"

1. Prophetic "Branch of the Lord" (2).
2. Phenomenal "beautiful, glorious" (2).
3. Peculiar "holy" (3).
4. Purged "washed" (4).
5. Protected "shelter" (5-6).

63. 4:4-6 "The Church's Purpose"

1. Identify the truly saved (4).
2. Instruct all in God's Law (5).
3. Insulate from worldly trials (6).

Those who are able to enjoy the Church's purpose are:

1. Those willing to obey (1).
2. Those washed from sin (16, 4).
3. Those walking in holiness (3, 5).

64. 4:3 "Recorded in God's Book"

How blessed are those recorded in God's Book of Life (Rv. 20:12). Who are these so blessed?

1. Those called by God's Name (1).
2. Those cleansed by God's grace (1b, 4).
3. Those characterized by God's holiness (3).
4. Those conforming to God's will (5).
5. Those concealed by God's protection (6).

65. 5:1-30 "The Love of God"

1. God's love demonstrated (1-2a).
2. God's love demanded responses (2b, 4, 7b).
3. God's love despised (2c, 8-30).
4. God's love disciplines in justice (2-7).

66. 5:1-30 "Breaking God's Heart"

1. Receive His loving kindnesses with indifference (1-7).
2. Relish world goals (8-12).
3. Refuse divine instruction (13-17).
4. Rebel against righteous morals (18-23).
5. Reject warnings of divine anger (24-30).

67. 5:1-7 "The Church, God's Vineyard"

1. Ownership—"His" (1).
2. Opportunities—"fertile" (1b).
3. Overwhelming Care—"dug, planted, etc" (2-4a).
4. Overruling Expectations—"produce" (4b).

5. Obstinate Responses—"worthless" (5-6).
6. Obvious application—"Thus He looked" (7).

68. 5:2b "God's Expectations"

1. Are justified it is right for Him to expect.
2. Are judged he expects "good".
3. Are judicial He punishes the "worthless".

Note: God's expectations "looked for" proper responses in Judah (5:7). Does He find such in your life?

68. 5:1-7 "OPPORTUNITIES"

God opens doors of opportunity for us to carry His Truth into the world (Ac 14:27; Col. 4:3).

1. These opportunities are prepared (1-2a).
2. These opportunities bind expectations (2b).
3. These opportunities will be judged (3-7).

69. 5:1-7 "OPPORTUNITIES WASTED"

God offers man with many opportunities. However, most are wasted by man.

1. Wasted even though PROVIDED by God (1).
2. Wasted even though PREPARED by God (2).
3. Wasted even though POTENTIALLY favored (2b).
4. Wasted even though PUNISHMENT resulted (3-7).

70. 5:1-7 "SPURNING GOD'S PROVISIONS"

God had provided so much, yet Judah rejected such!

1. REJECTS the divine care (1-2).
2. RESOUNDS with absurdity (3-4).
3. RECEIVES a just punishment (5-6).
4. RESISTS the righteousness of God (7).

Note: Hebrews 10:26-31

71. 5:5-6 "DIVINE RETRIBUTION"

1. REASONABLE (4).
2. RESOLVED (5-6).
3. RIGHTEOUS (7).

72. 5:5-6 GOD'S ABILITIES: "I will..."

1. As SOVEREIGN-total control (5).
2. As SUPERIOR-total power (5).
3. As SUPPLANTOR-total ruin (6).

73. 5:5-6 "DIVINE WRATH"

1. Follows expectations (2b, 4b).
2. Finds justification (4a).
3. Fulfills demands (5-6).
4. Finishes righteousness (7).

74. 5:7 "THE VINEYARD'S OWNER"

1. The Owner's Prominence-Lord of hosts (7).
2. The Owner's Possession-Israel, Judah (7).
3. The Owner's Provisions-beloved (2)
4. The Owner's Perusal-looked (7).
5. The Owner's Pain-behold (7).

Note: What a tragic pity! The Owner had invested so much, but received so little!

75. 5:8-24 "PRONOUNCED WOES!"

God's absolutes have not changed with civilization. Here are specifics which bring heartbreak and pain.

1. Woe to the GREEDY! (8-10).
2. Woe to the DRINKER! (11).
3. Woe to the UNLEARNED! (12-17).
4. Woe to the DECEIVED! (18-19).
5. Woe to the IMMORAL! (20).
6. Woe to the PROUD! (21-23)
7. Woe to the IMPENITENT! (24).

76. 5:25 "The outstretched hand"

1. Extended in spite of impenitence (8-24).
2. Extended in spite of anger toward sin (25).
3. Extended in spite of insolence (25).

Note: This phrase speaks of a great hope to erring man! How wonderful to know that God's hand is still extended to save!

77. 5:25 "Unspent Anger"

The fact that God's anger has not yet been fully spent is an indication of . . .

1. Hope for salvation from wrath.
2. Help to aid us in escaping sin.
3. Healing from sin's disease still is available.
4. Heaven's rewards are still offered.

78. 5:24-25 "Divine Fury"

1. Consumes the sinner (24a).
2. Countermands the rebel (24b).
3. Censures the reprobate (25a).
4. Condemns the blasphemer (25b).
5. Curbs punishment for the penitent (25c).

79. 5:24 "Rejecting God's Word"

1. By greed (8-10).
2. By indulgence (11-12).
3. By language (18-20).
4. By selfishness (21-23).

80. 5:26-30 "Judgment on Sinners"

1. Swift (26).
2. Strong (27-28).
3. Sovereign (29).
4. Staggering (30).

81. 5:26 "Lift Up The Standard!"

1. The standard of "woe!" (8-23).
2. The standard of "Holiness" (16).
3. The standard of "Morality" (20).
4. The standard of "Justice" (23-24).
5. The standard of "Salvation" (25).

82. 5:23 "Social Ills"

1. Fueled by greed (23).
2. Fashioned by ignorance (13).
3. Flourishes with falsehood (18, 20).

4. Favors alcohol use (22).
5. Face God's wrath (24).
6. Finds cure in repentance (25).

83. 5:29 "Deliverance Doomed"

God's judgment has come and all hope for deliverance is gone. What doomed deliverance?

1. Insensitivity to God's will (1-7).
2. Insistence to serve self (8-22).
3. Ignorance of God's will (13).
4. Insolence toward holiness (16).
5. Involvement in sin (29).

84. 5:24 "God's Word"

God's Word is a precious commodity. However, many treat it in horrible ways. Such happened in Judah. How was it treated?

1. Shunned its knowledge (13).
2. Stifled its morality (20).
3. Scorned its law (24).
4. Spurned its Author (24).

85. 5:18 "Bound to Sin"

1. Rejects duty (4).
2. Revels in pleasure (11-14).
3. Re-defines morality (20-23).
4. Repudiates God's Truth (24).
5. Reserves punishment (25-30).

86. 5:20 "Sin's Deception"

1. One is bound to falsehood (18).
2. One is ignorant to evil (20).
3. One is blind to darkness (20).
4. One is devoted to bitterness (20).

87. 6:1-13 "Lord God Omnipotent Reigneth"

1. His reign is exalted above all (1).
2. His reign envelopes all (2-4).
3. His reign exposes sin (5-7).
4. His reign enlists workers (8-10).
5. His reign endures (11-13).

88. 6:1-4 "Divine Majesty"

1. A majestic throne (1).
2. A majestic court (2).
3. A majestic character (3).
4. A majestic authority (4).

89. 6:1-4 "Honor to God"

1. Honor demanded—"throne" (1); "Lord" (1,3).
2. Honor demonstrated—"covered" (2); "glory" (3); "trembled" (4).
3. Honor deserved—"Holy" (3).

90. 6:1 "The Throne of God"

The heavenly throne room depicts God's sovereignty and man's submissiveness (cf. Rv 4; 11:19).

1. It's impact—sitting on throne (Rv. 4:2-3, 5)

2. It's influence—exalted (Rv. 4:4, 6, 8).
3. It's indomitability—"holy" (Rv. 4:8b).

91. 6:1-5 "Face To Face With God"

1. Awed by divine majesty (1).
2. Aware of divine holiness (3).
3. Astonished by divine power (4).
4. Ashamed by divine knowledge (5).

92. 6:5 "Sin's Shame"

1. Stimulates sorrow—"woe!"
2. Sentences spoliation—"ruined!"
3. Soils speech—"unclean."
4. Situates among sinful—"unclean."

93. 6:6 "O Happy Day!"

The joy of salvation is here heralded.

1. Its Source—"the Lord of Hosts."
2. Its Scheme—"the altar."
3. Its Significance—"sin forgiven" (7).

94. 6:7 "Salvation"

1. The answer to "woe" (5).
2. The assurance of acceptance (5b).
3. The atonement from the "altar" (6).

95. 6:7 "Forgiveness"

1. Dispatched by the "throne" (1).
2. Dictated by holiness (3).
3. Directed to those sorrowing (5).
4. Declared in heaven (7).
5. Determined by obedience (7).

96. 6:8-13 "Commissioned by God"

1. A willing worker (8).
2. A wanton target group (9-10).
3. A weary term (11-12).
4. A worthwhile accomplishment (13).

97. 6:8 "The Divine Quandary"

1. An urgent need—"whom."
2. An uncommon plea—"for Us."
3. An unusual response—"Here am I."

98. 6:9-10 "Salvation Stymied"

1. By closed ears
2. By calloused hearts.
3. By corrupt eyes.

99. 6:1-13 "Salvation"

1. Issued from the holy God (1-4).
2. Desired by the sensitive (5-7).
3. Rejected by the worldly (8-12).
4. Reserved for the remnant (13).

100. 6:9-13 "Success God's Style"

1. Proclamation but no perception (10, 11).
2. Destruction instead of construction (12).
3. Minuscule rather than monumental (13).

101. 6:1-13 "In the Presence of God"

1. Praising God's holiness (1-3).
2. Proclaiming mortal's sin (4-7).
3. Perceiving one's duty to God (8-12).
4. Positivism regarding God's scheme (13).

102. 7:1-25 "The Crucible of Trust"

1. Trust shaken (1-2)—Divine need realized.
2. Trust strengthened (3-9)—Divine resources offered.
3. Trust summoned (10-16)—Divine presence assures.
4. Trust spurned (17-25)—Divine help rejected.

103. 7:1 "Unconquerable!"

1. Our victory is absolute (1b).
2. Our victory is assured (4).
3. Our victory is announced (7).
4. Our victory is affirming (9).

104. 7:2 "Melted Hearts"

1. By evil opponents (1).
2. By eager rumor (2a).
3. By erased confidence (2b).
4. By erupting vengeance (5-7).
5. By enervated faith (9).

105. 7:4 "A Harvest of Trust"

Those who place trust in God will find these blessings in life's trials.

1. Confidence—"take heed."
2. Contemplation—"be quiet."
3. Contentment—"fear not."
4. Courage—"or fainthearted."

106. 7:5-6 "Satan's Wiles"

1. Plot evil
2. Practice terror
3. Puncture trust
4. Plot to undermine God

107. 7:7 "Divine Declaration"

1. Declared Knowledge
2. Declared Sovereignty
3. Declared Destiny
4. Declared Power

108. 7:7 "Sin's Slippery Slope"

1. Begun with cunning (5).
2. Benefitted by evil actions (6).
3. Befalls a tragic end (7).
4. Belies absent faith (8-9).

109. 7:7-8 "The Fated Folly of Evil"

Although evil often appears to be successful, it is destined for a tragic end.

1. There is no security (7a) —"not stand."
2. There is no promise (7b) —"come to pass."
3. There is no endurance (8) —"shattered."
4. There is no future (8b) —"no longer."

110. 7:11 "God's Benevolent Heart"

1. Initiates contact with man (10).
2. Invites cooperation from man (11a).
3. Indicated compassion for man (11b).
4. Indicts contrariness of man (12).

111. 7:14 "The Virgin's Birth"

1. A sign from heaven—"sign."
2. A singular event on earth—"a virgin."
3. A scheme for eternity—"Immanuel."

112. 7:13 "Viewing God's Authority"

1. The mode—indifference (13) "slight."
2. The manner—rebellion (12) "will not."
3. The method—pretense (13) "weary."

113. 7:14 "Immanuel"

1. A sign of salvation (Mt. 1:23).
2. A sign rejected (12).
3. A sign for the suffering (17ff).
4. A sign of Jehovah's love (11).

114. 7:14 "God's Presence"

1. Comforts in trials (2-7).
2. Condemns in error (12).
3. Cautions in choices (13).
4. Constrains in teaching (11).

115. 7:11 "God Offers..."

1. Blessings unimagined (11).
2. Bold assurance (7, 16).
3. Benevolent help (13).
4. Belligerence to the arrogant (13).

116. 7:14 "The Lord Will Give!"

1. Protection to those threatened (1).
2. Assurance to those in despair (2-4, 7).
3. Vindication to the terrorized (5-6).
4. Judgment to those indifferent (9-13).
5. Presence to those alone (14).

117. 7:15-16 "A Child's Education"

1. The objective—to "know."
2. The goal—to "refuse evil, choose good."
3. The discernment—to know "good" or "evil."
4. The expectation—this is a normal process.

118. 7:17-25 "The Lord's Judgment"

1. Judgment's Authority—"the Lord" (17a, 18a, 20a).
2. Judgment's Awesomeness—"never come" (17b).
3. Judgment's Alarm—"whistle" (18-19).
4. Judgment's Abasing—"share" (20).
5. Judgment's Amazement—"briars and thorns" (21-25).

119. 7:14 "The Supply of Christ"

1. Supplies abundance in place of scarcity—"curds and honey" (15).
2. Supplies knowledge in place of ignorance—"knows enough."
3. Supplies discipline in place of foolish license—"such days."

120. 8:1-22 "The Word of God"

1. Revealed and recorded (1-10).
2. Shattering and secure (11-15).
3. Binding and bold (16-18).
4. Exposing and expelling (19-22).

121 8:1-4 "Blessed Assurance"

How can we rest assured that we are following God's will?

1. The written Word clarifies (1).
2. The faithful witnesses corroborate (2).
3. The awesome Providence certifies (3-4).

122. 8:1 "Inspiration's Procedure"

1. Initiated by God—"Lord."
2. Involves man—"yourself."
3. Inscribes clearly—"write."
4. Invites universally—"ordinary."
5. Instructs fully—"swift...speedy."

123. 8:5-8 "Shiloh or Euphrates?"

These present two options in life

1. Accept or reject God.
2. Gentle or turbulent living.
3. Joy or sorrow in confidence.
4. Life or death from Immanuel.

124. 8:9-10 "If God Is For Us"

1. All enemies will be conquered (9a).
2. All nations will be convicted (9b).
3. All opponents will be crushed (9c).
4. All cunning will be confounded (10a).
5. All accusations will be censored (10b).

125. 8:10 "Scheming Against God"

1. Conflict will be impotent (9).
2. Cunning will be thwarted (10a).
3. Condemnation will be useless (10b).
4. Consolation is extended (10c).

126. 8:11-15 "The Strength of the Lord"

1. Emboldens lifestyle (11).
2. Encouraged devotion (12).

3. Enlists obedience (13-14a).
4. Envelopes the sinner (14b-15).

127 8:11 "God's Revelation"

1. Speaks personally.
2. Shows instruction.
3. Signifies behavior.

128. 8:12 "In the Midst of Others"

1. Refuse compromise—"do not say."
2. Resist intimidation—"fear."
3. Remain trusting—"dread."

129. 8:13 "The Lord of Hosts"

1. Sovereign—"hosts."
2. Sanctified—"holy."
3. Stunning—"fear."
4. Shocking—"dread."
5. Safety—"sanctuary."

130. 8:14 "A Sanctuary"

1. Provision of gentle peace—"Shiloh" (6).
2. Protection for those saved—"Immanuel" (8-10).
3. Proclamation of Truth—"spoke" (1-2, 11).
4. Position of Deity—"Lord of hosts" (13).

131. 8:11-15 "A Peculiar People"

1. A peculiar standard—God's Word (11a).
2. A peculiar lifestyle—walk (11b).
3. A peculiar minority—different than "all" (12).
4. A peculiar devotion—focused on God (13-14a).
5. A peculiar destiny—salvation (14b-15).

132. 8:14-15 "God: A Refuge or Ruin"

1. As a "refuge" God provides:
 - Shiloh (6)
 - Protection (10)
 - Courage (12)
2. As the "ruin" God sends:
 - Destruction (7-9)
 - Confusion (10)
 - Fear and dread (12-13)
 - Capture (15)

133. 8:16-18 "Dedication Fourfold"

Isaiah and his family were visible objects of dedication to God (v. 18). How was this family's dedication seen?

1. Cherished God's testimony (16a).
2. Communicated God's law to others (16b).
3. Concentrated trust in God (17a).
4. Ceaseless looking for God (17b).

134. 8:18 "The Lord of Hosts"

1. Issues commands (16).

2. Invites trust (17a).
3. Invokes zeal (17b).
4. Inspires obedience (18).

135. 8:19-22 "Flee To God's Word!"

1. The only reasonable option (19).
2. The only reliable option (20a).
3. The only redeeming option (20b).
4. The only rewarding option (21-22).

136. 8:19-22 "Forsaking God's Word"

When one chooses to forsake God's Word, these tragic consequences result.

1. A devilish authority is followed (19).
2. A dark understanding results (20).
3. A damned future awaits (21).
4. A distressed eternity is assured (22).

137. 8:19-22 "Fruits of Blasphemy"

Those who reject God's Truth find these bitter fruits in their lives...

1. Evil authority (19).
2. Erring speech (20).
3. Enraged fury toward God (21).
4. Eternal distress (22).

138. 9:1-21 "Glory and Gloom"

1. God's love provides a glorious hope (1-7).
 - a. Anguish turns to comfort (1).
 - b. Agony turns to joy (2-3).
 - c. Affliction turns to relief (4-5).
 - d. Awesome peace will reign (6-7).
2. God's justice provides a frightful destiny (8-21).
 - a. Arrogance will be smashed (8-12).
 - b. Hypocrisy will be exposed (13-17).
 - c. Selfishness will be judged (18-21).
3. God's desire for salvation is constant (12, 17, 21; cf. 2 Pt. 3:9).

139. 9:1-4 "God's Great Scheme"

God's scheme of redemption is stated "there will be no more gloom."

His scheme provides...

1. Relief for the suffering—"anguish" (1).
2. Restoration for loses—"light" (2).
3. Revival for sorrow—"gladness" (3).
4. Removal of burdens—"yoke" (4).

140. 9:1-5 "God's Relief"

1. To those in gloom no more anguish! (1).
2. To those in darkness—a great light! (2).
3. To those in sorrow—a harvest of gladness! (3).
4. To those in bondage—a broken yoke! (4).
5. To those in conflict—ceasing of tumult! (5).

141. 9:6-7 "Divine Governing"

1. The Monarch's character (6a).
2. The Monarch's authority (6b).

3. The Monarch's titles (6c).
4. The Monarch's tenure (7a).
5. The Monarch's legacy (7b).
6. The Monarch's reign (7c).
7. The Monarch's longevity (7d).
8. The Monarch's zeal (7c).

142. 9:6-7 "God's Amazing Irony"

1. A child will rule the world (6).
2. A Prince of Peace will wage war (4-5).
3. A zeal would propel to restive peace (7).

143. 9:7 "God's Never-Ending Promises"

1. The Government will never end.
2. The Peace will never end.
3. The Justice will never end.
4. The Righteousness will never end.

144. 9:8-21 "Retribution Assured!"

1. By arrogant indifference to God's disciplines (8-12).
2. By hypocrisy in all classes (13-17).
3. By selfishness in daily living (18-21).

145. 9:8-12 "Divine Anger Aroused"

1. Aroused by arrogance (9).
2. Arrogance brings adversity (1).
3. Adversity results in abolition (12).
4. Abolition causes the Almighty's heartbreak (12b).

146. 9:12 "God's Great Love"

1. Persistent—"in spite of all this."
2. Predisposed—"does not turn away."
3. Pleading—"still stretched out."

147. 9:12, 17, 21 "Redundancy"

Three times we find the same phrase. What does this repetition mean?

1. God's instructions are emphatic.
2. God's intentions are urgent.
3. God's invitation is constant.
4. God's indignation is uncompromising.

148. 9:13 "Present Distresses"

1. God's truth is taught but spurned (8-9).
2. God's invitation is extended but refused (12-13a).
3. God's way is clear but rejected (13b).
4. God's anger is rising but ignored (17).

149. 9:17 "God's Displeasure"

1. Revealed in His Word (8-9).
2. Regards none with bias (17).
3. Rewards disobedience with anger (17).

150. 9:18-21 "The Fury of Wickedness"

1. Its nature—burning fire (18).

2. Its destiny—burned up (19).
3. Its extent—all consuming (19b -20a).
4. Its failure—not satisfied (20b).
5. Its arrogance—rejects God's grace (21).

151. 9:21 "Still"

1. God still invites sinners to salvation (12, 17, 21).
2. God still urges people to follow His Word (8-9).
3. God still examines our hearts (17).
4. God still becomes angry at sin (12, 17, 21).

152. 9:20 "Evil's Insatiable Appetite"

1. Its focus—selfishness—"consumes" (18).
2. Its fashion—hurtful—"slice" (20).
3. Its failure—emptiness—"not satisfied" (20).
4. Its future—destruction—"anger" (21).
5. Its fault—blasphemy—"refuses the stretched hand" (21).

153. 10:1-34 "God's Authority"

1. Compels justice (1-4).
2. Controls history (5-11).
3. Completes plans (12-14).
4. Censures arrogance (15-19).
5. Comforts righteous (20-27).
6. Consigns punishment (28-34).

154. 10:1-2 "Heavenly Justice"

1. Announces "woe."
2. Addresses evil.
3. Advocacy for innocent.

155. 10:3 "A Sobering Query"

The question causes man to think about...

1. The absolute certainty of justice.
2. The absolute inescapable personal accountability.
3. The absolute destruction of impenitence.
4. The absolute importance of mortality.

156. 10:3 "Stewardship"

1. Wealth will be "left."
2. Wealth is to be "left" according to plan.
3. Wealth should be "left" as a useful tool.

157. 10:4 "Judgment"

1. Warned by repetition (9:12, 17, 21; 10:4).
2. Warranted by evil acts (1-2).
3. Withdrawn by God's grace (4b).
4. Withholds mercy from arrogant (4b).

158. 10:5-10 "God's Work Among Nations"

1. The world's nations are "tools" for God (5, 7).
2. The world's nations are "sent" by God (6).
3. The world's nations are "subject" to God (11-19).
4. The world's nations are "used" in God's plan (12a).

159. 10:15 "Arrogance Answered!"

1. The foolish boast is vain (15).
2. The foolish strengths are weak (16).
3. The foolish pride is destroyed (17-18).
4. The foolish plans are erased (19).

160. 10:20 "The Remnant"

1. Trust God (20).
2. Highlights the minority (22).
3. Finds peace (27).

161. 10:22 "Somber Justice"

1. Justice will not be evaded—Israel.
2. Justice will evaluate—remnant.
3. Justice will erase—destruction.
4. Justice will exalt—righteousness.

162. 10:24-34 "Deliverance!"

The people of God are assured that a wonderful deliverance is awaiting them.

1. God's historical record assures this (24).
2. God's honest character assures this (25, 26).
3. God's heralding promises assure this (27-32).
4. God's hatred toward the evil assures this (33-34).

163. 10:25 "Destruction Directed"

God announced certain destruction. Why?

1. Justice was perverted (1-2).
2. Arrogance was proclaimed (12-15).
3. Oppression was practiced (27).
4. Blasphemy was pronounced (32).
5. Opposition was proud (33-34).

164. 11:1-16 "The Royal Reign"

1. The Righteous Regent (1-5).
2. The Restful Realm (6-9).
3. The Receptive Ranks (10).
4. The Restored Remnant (11-16).

165. 11:1-9 "The Perfect Government"

1. The Perfect Ruler (1-2).
2. The Perfect Rule (3-5).
3. The Perfect Response (6-9).

166. 11:1-10 "The Glorious Kingdom"

1. Fulfills God's promise (1).
2. Follows God's Spirit (2).
3. Formidably ruled by God's Son (3-5).
4. Forges amazing peace (6-9).
5. Fashions an incredible coalition (10).

167. 11:1-5 "The Mighty God"

1. The object of prophecy (1).
2. The possessor of the Spirit (2).
3. The judge of all (3-4).

4. The personification of virtues (5).

168. 11:6-9 "The Peaceable Kingdom"

Much has been said about the Kingdom of God being an earthly reign. This is not true. These verses teach no such thing! What is taught?

1. The Kingdom brings peace (6a, 7).
2. The Kingdom is ruled by innocence (6b).
3. The Kingdom offers security (8).
4. The Kingdom is founded upon knowledge (9).
5. The Kingdom exists only in the church (9).

169. 11:10 "To Christ!"

The hope of salvation is found only as one flees to Christ (cf. Ro. 15:9-12). Those who flee to Christ will find...

1. The Universal resort for comfort.
2. The Universal signal for security.
3. The Universal rest for contentment.

166. 11:11-16 "The Church's Mission"

1. To gather together God's people (11-12).
2. To reconcile man so peace prevails (13).
3. To overcome all enemies (14-15).
4. To provide freedom to all seeking it (16).

167. 11:1-16 "God's Blessed Kingdom"

1. A Kingdom of righteousness (9).
2. A Kingdom of peace (6-10, 13).
3. A Kingdom of prosperity (14).
4. A Kingdom of gladness (15-16).

168. 11:9 "Knowledge of the Holy"

Knowledge of the Almighty God brings glorious results (6-9).

1. This knowledge is available to all.
2. This knowledge answers man's needs.
3. This knowledge announces amazing blessings.
4. This knowledge aligns us with God's righteousness.

169. 11:16 "The Assyrian Highway"

1. Designed by God
2. Constructed by Christ.
3. Traveled by those returning from exile.
4. Transporting to the new Jerusalem.

170. 12:1-6 "Thanksgiving!"

1. For the reason—"that day" (1a).
2. For the response of God (1b).
3. For the respite (2).
4. For the results (3).
5. For the renown (4-6).

171. 12:1 "Elements of Thanksgiving"

1. The occasion—that day.
2. The object—the Lord.
3. The opportunity—benefits received from God.

172. 12:1-2 "Thankful to God"

1. For turning holy anger away.
2. For offering holy comfort to all.
3. For bringing holy salvation to sinners.
4. For providing holy strength to weak.
5. For stirring holy son to the joyful.

173. 12:1-2 "Mortality Responds to Immortality"

1. "I will give thanks!"
2. "I will trust God!"
3. "I will not fear!"
4. "I will find strength!"
5. "I will sing songs!"

174. 12:1-2 "Becoming Spiritual"

1. Become reconciled with God (1b).
2. Become thankful for God (1a).
3. Become saved by God (2).
4. Become strong in God (2b).

175. 12:1-2 "Blessings in Salvation"

1. Blessed with thanksgiving (1a).
2. Blessed with peace (1b).
3. Blessed with comfort (1c).
4. Blessed with fearlessness (2a).
5. Blessed with strength (2b).
6. Blessed with song (2c).

176. 12:1-2 "God Offers"

1. Thanksgiving instead of misery (1a).
2. Comfort instead of anger (1b).
3. Trust instead of fear (2a).
4. Strength instead of weakness (2b).
5. Songs instead of sorrow (2c).

177. 12:1-6 "Celebrate!"

1. The Cause—deliverance (1).
2. The Comfort—strength; song (2-3).
3. The Creator—praise the Lord (4-6).

178. 12:3 "Salvation Has Come Down!"

1. Salvation provided by God (1-2).
2. Salvation procured by man (3).
3. Salvation proclaimed by righteous (4-6).

179. 12:3-6 "Because of Salvation's Offer"

1. Joyously obey—"draw."
2. Jubilantly rejoice—"give thanks."
3. Jealously proclaim—"cry aloud."

180. 12:4-6 "Duties of the Saved"

1. Give thanks (4a).
2. Give Tribute (4b).

3. Give Transmission (4c).
4. Give Teaching (4d).
5. Give Testimony (5)..
6. Give Tremendous Emphasis (6).

181. 12:3-6 "Evangelistic Attitudes"

1. Joyous (3).
2. Thankful (4a).
3. Earnest (4b).
4. Appreciative (5).
5. Enthusiastic (6).

182. 12:3 "Salvation's Springs"

1. Soothes divine anger (1).
2. Stimulates mortal praise (2).
3. Satisfied whosoever wills to be saved (3).
4. Signifies God's righteousness (4-6).

183. 12:1-6 "God and Sinners"

1. God angry at the sinners (1).
2. God reconciled with the sinners (2-3).
3. God praised by the redeemed sinners (4).
4. God proclaimed by the zealous redeemed (5-6).

184. 12:3 "Wells of Salvation"

Water is a fitting metaphor of salvation.

1. It revives.
2. It restores (cleanses).
3. It renews.

185. 12:3 "A Fountain Free"

Salvation is portrayed as a free-flowing fountain (Rv. 22:17). Why should man go to this fountain?

1. The water is free to all.
2. The water is accessible to all.
3. The water is inexhaustible.
4. The water gives deep satisfaction.

186. 12:6 "The Awesome God"

1. His character—Holy.
2. His greatness—Great.
3. His Residence—Midst.
4. His Impact—Cry and Shout.

187. 12:1-6 "Praise the Lord!"

1. The Pattern of praise looks at God's blessings (1-2).
2. The Purpose of praise looks at God's works (3-4).
3. The Power of praise looks at God's creation (5-6).

188. 13:1-22 "The Universal Sovereign"

1. Commands all as His instruments (1-5).
2. Censures all with His judgment (6-16).
3. Constrains all to submit to His will (17-22).

189. 13:1-2 "God's Oracle"

1. Applies to practical matters—"Babylon."
2. Announces urgent issues—"raise voice."
3. Appeals to willing hearts—"standard."
4. Attempts to entreat many—"wave hand."

190. 13:1-5 "God's Holy War"

1. Directed toward evil—Babylon (1).
2. Draws troops by invitation—raise, wave (2).
3. Demands execution of justice—anger (3).
4. Destroys those in opposition (4-5).

191. 13:3 "Soldiers of Christ"

1. Position—consecrated.
2. Power—mighty.
3. Purpose—warriors.
4. Prestige—exulting ones.

192. 13:3 "Sovereign Commands"

1. The Authority to command.
2. The Authority to call.
3. The Authority to celebrate—"exult."
4. The Authority to condemn—"execute."

193. 13:1-5 "Divine Ownership"

1. Compels all to hearken (1-2).
2. Commands all to serve (3).
3. Conscripts all for war (4).
4. Controls all for objective (5).

194. 13:4 "I'm in the Lord's Army"

1. Enlisted by willing response (2).
2. Enrolled as a warrior (3).
3. Enjoying God's approval—exulting (3b).
4. Executing God's desires (3c, 5).
5. Encouraged by many others (4).

195. 13:5 "Those Not 'For' the Lord"

1. Refuse the plea (2).
2. Remain in the world (3).
3. Rendezvous with disaster (4-5).

196. 13:6-16 "There's A Sad Day Coming!"

The Lord's Judgment is a tragic event. Its tragedy is emphasized by...

1. Its Purpose—destruction (6, 9, 11).
2. Its Power—terrified (7-8).
3. Its Person—Lord of Hosts (11-13).
4. Its Punishment—sword (14-16).

197. 13:6-9 "Woe!"

Those unprepared for the Lord's judgment will find great "Woe!"

1. Hearts will fail of joy—"wail."
2. Hands will be limp—no strength.
3. Hurt will be magnified—writhe.

4. Heads will be dazed—astonish.
5. Hell will become reality—fury.

198. 13:11-13 "Awesome Power"

1. "I will punish."
2. "I will put to an end."
3. "I will make scarcer."
4. "I will make tremble."

199. 13:6-16 "Harvesting Arrogance"

Those who refuse to humble themselves before God (Is. 9:9-10) find these tragic fruits...

1. Total helplessness (6-9).
2. Total fury (10-13).
3. Total humiliation (14-16).

200. 14:1-32 "From Pinnacle to Pit!"

Here is an amazing description of how those contending with God find tragic disgrace.

1. The unalterable objective (1-2).
2. The undaunted opponent (3-14).
3. The unforeseen outcome (15-21)
4. The unbeatable official (22-28).
5. The undisturbed outcome (29-32).

201. 14:1-2 "Victory Assured!"

1. Because of the Commander—"Lord."
2. Because of the Congregation—"attach."
3. Because of the Courage—"captive."
4. Because of the Control—"rule."

202. 14:3 "At Rest"

1. Man's Desire—"rest."
2. Man's Blessing—"gives."
3. Man's Need—"pain."
4. Man's Freedom—"enslaved."

203. 14:1-3 "How Rest Is Found"

1. Go to the right source—"Lord."
2. Gain the right identity—"attach."
3. Give the right response—"captive," "rule."
4. Glory in the right security—"rest."

204. 14:5 "Victory Belongs to God"

1. God announces victory (4).
2. God astonishes the opponent (5).
3. God addresses the arrogant (12-15).
4. God asserts invincibility (24, 27).

205. 14:5-6 "The Dignity of Rulers"

1. Arises from divine appointment (13:3,5).
2. Answers to divine justice (14:5).
3. Adjusts the divine standard (14:6).
4. Arrogates the divine will (14:13,14).
5. Avers from the divine expectations (14:20).

206. 14:7 "Peace and Quiet"

1. Originates with Lord's compassion (1).
2. Encouraged by identity with Lord's people (1b-2).
3. Generated by courage in the Lord's followers (2b).
4. Frees from sorrow by the Lord's provisions (3).

207. 14:5-12 "From Glory to Gloom"

1. Evil will be judged regardless of status "scepter."
2. Evil will be judged regardless of strength "subdued."
3. Evil will be exposed as weak—"like us."
4. Evil will be rendered humble—"brought down."

208. 14:13-14 "Voices from the Heart"

1. Heard by the Almighty.
2. Honestly reveals an attitude.
3. Held accountable by God.
4. Heralds true ambitions in life.

209. 14:12-16 "Protagonists Of God"

1. Face a certain "fall" (12).
2. Feel a smug arrogance (13-14).
3. Find a humiliating end (15).
4. Falter in opinions of others (16).

210. 14:20 "A Nation in Ruin"

1. Led by arrogant leaders (13-14).
2. Lost its rest and quiet (3, 7).
3. Lessens value of people (6).
4. Laughingstock of all (16).
5. Lives in historical infamy (22-23).

211. 14:23 "The God of The Broom"

1. He offers rest to some (3, 7).
2. He opposes some (5).
3. He objects to some (19-20).
4. He obliterates some (23).

212. 14:24 "Providence"

1. Its authority—"Lord."
2. Its assurance—"sworn."
3. Its agenda—"intended."
4. Its actuality—"stand."

213. 14:24-27 "The Almighty's Plan"

1. Established and firm (24).
2. Envelopes the evil (25a).
3. Encourages the oppressed (25b).
4. Ensures eternal justice (26-27).

214. 14:28-32 "Comforts of Zion"

1. Security (29-30).
2. Justice (30b-31).
3. Refuge (32).

215. 14:32 "Zion!"

1. Provides security (30).
2. Punishes enemies (30b).
3. Prevails against opposition (31).
4. Present refuge (32).

216. 15:1-9 "Tears of Desolation"

1. Belong to those who practice evil (1-4).
2. Bespeaks the divine heartbreak (5-8).
3. Burdens all who fail to repent (9).

217. 15:1 "Divine Justice"

1. Swift—"a night."
2. Scourges—"devastated."
3. Spoiling—"ruined."

218. 15:1-5 "Sin's Sure Harvest"

1. Certain—"surely" (1).
2. Condemning—"devastated" (1).
3. Chastening—"bald" (2).
4. Contrition—"tears" (3,5).
5. Consternation—"distress" (5).

219. 15:1-9 "Sin's Sweeping Scope"

1. Touches every place (1-5).
2. Touches every person (2b, 3b, 9b).
3. Touches every part of being (4b).
4. Touches every provision (6-7).

220. 15:2-3 "Fruitless Fruits"

1. Worship in error (2a).
2. Weeping in just retribution (2b).
3. Wearing outward symbols (2c).
4. Wailing at lost opportunities (3).

221. 15:5 "God's Sorrow"

1. Prompted by man's sin.
2. Passionately reveals divine love
3. Proclaims the Almighty's concern.
4. Pities all distressed by sin.

222. 15:1-9 "Sin's Consequences"

1. Devastation and ruin (1).
2. Weeping and wailing (2).
3. Shame and sorrow (2b-3a).
4. Trembling and dissolving (3b-4).
5. Woe and added woes (9).

223. 15:7 "Worldly Possessions"

1. Control living—"acquire."
2. Compel obsessions—"abundance."
3. Constrict benevolence—"stored up."
4. Congest living—"carry."

224. 15:9 "No Hope!"

Those who reject God have no hope! Such was Moab's fate.

1. No escape from death—"blood."
2. No escape from God—"I."
3. No escape from sorrow—"woes."
4. No escape from punishment—"upon remnant."

225. 16:1-14 "Escape Offered and Abandoned"

1. Deliverance was possible—"lamb" (1).
2. Deliverance was unknown—"scattered" (2).
3. Deliverance was identified—"give us" (3-5).
4. Deliverance was thwarted—"pride" (6).
5. Deliverance was abandoned—"degraded" (7-14).

226. 16:1 "The Tribute Lamb"

1. Its purpose—propitiation.
2. Its protection—deliverance.
3. Its presentation—the King.
4. Its proffer—submission.

227. 16:2 "The State of Sinners"

1. "Fleeing" from God's wrath.
2. "Scattered" without God's care.
3. "Gathered" together seeking God's hope.

228. 16:3-5 "The Sinner's Plea"

1. Grant safety (3).
2. Grant fellowship (4).
3. Grant security (4b).
4. Grant loving-kindness (5a).
5. Grant salvation (5).

229. 16:5 "The Throne of Mercy"

1. Established in loving-kindness.
2. Exalts a faithful judge.
3. Executes justice.
4. Emanates righteousness.

230. 16:6 "Moab 4 Strikes!"

Moab was condemned because of four sins (Amos 2:1-3).

1. Idolatry.
2. Pride.
3. Conceit.
4. Insolence.

231 16:6 "Evil Pride"

1. Prompts to "excessive" arrogance.
2. Portends a tragic fate.
3. Prevents security in God's salvation.
4. Pursues false instead of truth.

232. 16:6-12 "Pride's Sorrows"

1. Emotions turn turbulent (6b).
2. Happiness turns to moaning (7,9,10).

3. Prosperity turns to ruin (8).
4. Religion turns weary (11-12).
5. Hope turns desolate (12b).

233. 16:10 "The Day the Music Died"

1. A day of arrogance (6).
2. A day of self-sorrow (7-8).
3. A day of supreme regret (9).
4. A day of empty religion (12).

234. 16:12 "A Failed Life"

Moab was called into judgment and found failure. Why?

1. Trusted self—"presents."
2. Practiced error—"wearies."
3. Rejected righteousness—"sanctuary."
4. Ignored God—"will not prevail."

235. 16:13-14 "Absolute Truth"

1. Spoken by God (13).
2. Suitable for all (13b).
3. Solidly reliable (14a).
4. Significant standard (14b).

236. 17:1-14 "Judgment!"

1. The Judgment anticipated (1-3).
2. The Judgment analyzed (4-11).
3. The Judgment actualized (12-14).

237. 17:1-3 "Ruined!"

Those often living contrary to God fail to realize their true situation. Such was the case with Damascus.

1. The surprise of the condition—"Behold."
2. The sorrow of the condition—"forsaken."
3. The surrender of the condition—"glory."

238. 17:4-6 "Declarations"

1. One's glory is not guaranteed (4a).
2. One's prosperity will not endure (4b).
3. One's accountability is not evaded (5).
4. One's destiny is not fixed—chosen (6).

239. 17:7-9 "Salvation"

1. Found in "regard" for one's maker (7a).
2. Founded by "looking" to the Holy One (7b).
3. Furnished not by "idols" (8).
4. Fortified not by "power" (9).

240. 17:7-9 "Choices"

1. Choose the authority for life—"regard."
2. Choose the focus for life—"look."
3. Choose the values for life—"altars."
4. Choose the supports for life—"strong cities."

241. 17:10 "Fools"

1. Forgotten God.
2. Spurned salvation.
3. Shifted refuge.
4. Trust strange gods.

242. 17:10 "Deliberate Acts"

1. Repudiate God.
2. Reject salvation.
3. Replace security.
4. Refashion Truth.

243. 17:11 "Fruitless Farmers"

1. Plant contrary to God's will (10).
2. Cultivate carefully to self-will (11a).
3. Rejoice heartily in apparent success (11b).
4. Reap tragedy because of evil devotion (11c).

244. 17:11 "Misdirected Devotion"

1. Committed to error—"plant."
2. Constantly nurtured—"carefully."
3. Carefully cultivated—"blossom."
4. Consternation at result—"pain."

245. 17:1-11 "A Horrible Harvest"

1. The result—"ruin" (1).
2. The reason—"forgotten God" (10).
3. The rationale—replacing God with "strange" (10b).

246. 17:12-14 "Trust God"

1. When frustration "roar" upon you (12).
2. When fears "frighten" you (13).
3. When foes "torment" you (14).

247. 18:1-7 "God Is In Control!"

1. The event—turmoil (1-3).
2. The sovereign—quietly (4).
3. The response—action (5-6).
4. The jubilation—homage (7).

248. 18:4 "God's Reaction to Trials"

When the troubles of earth arise, man often becomes upset. Such will not occur if we remember what God does during such times.

1. He speaks confidently.
2. He looks quietly.
3. He acts righteously.

249. 18:5 "God's Punishment"

1. Comes unexpectedly.
2. Destroys unsparingly.
3. Vanquishes thoroughly.
4. Judges righteously.

250. 19:1-25 "God's Wrath and Mercy"

1. The awesome presence (1).
2. The alarming impact (2).
3. The angry rendering (3-15).
4. The amazing purpose (16-25).

251. 19:1-4 "Face To Face With God"

1. Behold His August majesty—"clouds."
2. Behold His awesome terror—"tremble."
3. Behold His amazing presence—"melt."
4. Behold His appalling impact—"confound."
5. Behold His awful justice—"deliver."

252. 19:1-4 "Futility of Blasphemy"

1. It seeks to oppose the Almighty (1).
2. It seeks to strengthen the impotent (3a).
3. It seeks to prevail with worldly wisdom (3b).
4. It seeks to guide by devilish means (3c).
5. It seeks to avoid the unavoidable (4).

253. 19:1-4 "Life Without God"

1. Full of fear—"tremble."
2. Failure of courage—"melt."
3. Futility of relationships—"fight."
4. Frustration of knowledge—"confound."
5. Folly of guidance—"resort to."

254. 19:1-4 "The Overwhelming God"

1. Overwhelms idols.
2. Overwhelms man's heart.
3. Overwhelms ghosts.
4. Overwhelms history.

255. 19:11-15 "Worldly Wisdom"

1. Boasts in stupidity (11).
2. Blinded to God's purposes (12).
3. Behaves in foolishness (13).
4. Believes the spirit of distortion (14-15).

256. 19:16-25 "Redemption's Sweet Song"

1. Fear/dread will be removed (16).
2. Fulfilled purpose will be found (17).
3. Foundation for deliverance is provided (18-20).
4. Favor of the Divine is gained (21-24).

257. 19:16-25 "Blessed Salvation"

1. Saved from trembling (16-17).
2. Saved for allegiance (18).
3. Saved by deliverance (19-20).
4. Saved by obedience (21-22).
5. Saved by provisions (23-25).

258. 19:23-25 "Fellowship"

1. Provided by God's deliverance (20-22).
2. Presented by following God's highway (23).
3. Participated by all of God's people (24-25).

259. 19:20 "God's Blessings"

1. Deliverance (20).
2. Acceptance (22a).
3. Healing (22b).
4. Association (25).

260. 20:1-6 "When Hope Is Destroyed"

1. The challenge to hope (1).
2. The counsel of hope (2-4).
3. The crumbling of hope (5-6).

261. 20:1-6 "The Failure of Hope"

When one loses hope, these tragic emotions will control life.

1. Despair mars God's message (2-3).
2. Degradation mars life's will (3-4).
3. Dismay and confusion mars man's thinking (5).
4. Disappointment mars man's future (6).

262. 20:2 "Obedience"

1. Prompted by God's command.
2. Performed according to God's command.
3. Perseveres in respect to God's command.
4. Possesses rewards stipulated by God's command (3).

263. 20:6 "How Shall We Escape?"

Those who face life's troubles without obedience to God's commands find no escape. How tragic.

1. Confession of misplaced trust (4).
2. Confession of misunderstood truth (2-3).
3. Confession of misdirected thought (5-6).

264. 21:1-17 "Heralding God's Message"

1. It is a message of revealed Truth (1-10).
 - a. Distressing Truth (1-2).
 - b. Frightening Truth (3-5).
 - c. Justifying Truth (6-7).
 - d. Punishing Truth (8-10).
2. It is a message of urgent exhortation (11-17).
 - a. Repent! (11-12).
 - b. Trust! (13-15).
 - c. Heed! (16-17).

265. 21:1-17 "God's Watchman"

1. Labors in distressing conditions (1-2).
2. Lives with frightening realities (3-5).
3. Laments in understanding God's justice (6-10).
4. Loudly calls for repentance (11-12).
5. Leans on God with full trust (13-15).
6. Listens to God's revelation (16-17).

266. 21:2-5 "Preaching God's Word"

1. A definite duty—"shown."
2. A distressing duty—"harsh."
3. A discouraging duty—"pains."
4. A disconcerting duty—"table."

267. 21:1-10 "Absolute Truth"

1. A source of agitation (1-2).
2. A cause of anxiety (3-5).
3. A means of announcing (6-7).
4. A herald of awful affliction (8-10).

268. 21:2 "The Hard Truth"

1. God's revelations are absolute.
2. God's righteousness cannot be ignored.
3. God's retribution renders justice.
4. God's rewards offer comfort.

269. 21:2, 16, 17 "Balanced Scale"

1. Injustice will be judged—"groaning."
2. Insolence will be humbled—"table."
3. Integrity will govern—"I."

270. 21:11-12 "The Watchman"

1. Gives accountability.
2. Alerts alarms.
3. Offers assistance.

271. 21:14 "Meet the Fugitive with Bread!"

1. An act of compassion.
2. An act of commandment.

272. 22:1-25 "The Valley of Vision"

1. A vision of presumptuous sins (1-14).
 - a. Presuming on God's grace (1-4).
 - b. Presuming on God's word (5-7).
 - c. Presuming on God's trust (8-11).
 - d. Presuming on God's promises (12-14).
2. A vision of presumptuous service (15-25).

273. 22:1-4 "When Is Comfort Spurned?"

A false comfort does not give true contentment. Jerusalem thought it had escaped punishment and was rejoicing. Isaiah told them not to offer him any comfort. Why?

1. A general acceptance of false security (1).
2. A prevailing animation of genuine delusion (2a).
3. A widespread attrition of life (2b).
4. A collective annihilation of authority (3).

274. 22:5 "Judgment on Presumption"

Those who have talked themselves into a comfortable existence with sin need to look at how God judges such.

1. With definiteness—"a day."
2. With domination—"subjugation."
3. With disorder—"confusion."

4. With dread—"panic."

275. 22:5 "The Vision In The Valley"

1. Sees the Almighty's sovereignty—"hosts."
2. Sees the Almighty's suppression—"subjugation."
3. Sees the Almighty's strength—"panic."
4. Sees the Almighty's stupefaction—"confusion."

276. 22:8-11 "Trusting Our Creation"

Judah sought refuge in her own devices and found tragedy.

1. Elaborate preparations for defense (8b-11a).
2. Erased dependence upon God (11b).
3. Experienced devastation (8a).
4. Exasperated God's true followers (4).

277. 22:11 "Despising God"

1. Depend upon your own strength (8b-11a).
2. Disdain the provision God gives (11b).
3. Disregard the providential care (11c).

278. 22:12-14 "Responding to God's Plea"

1. The plea sounded (12).
2. The plea specifications (12b).
3. The plea spurned (13).
4. The plea strengthened (14).

279. 22:12 "The Day Is Coming"

1. A day of God's authority (12).
2. A day of man's sorrow (12).
3. A day of sin's judgment (14).
4. A day of eternity's beginning (14b).

280. 22:12-14 "Tragic Trends"

1. Rebel against God's love.
2. Refuse to hear God's prophet.
3. Restrict people's reverence for God's will.

281. 22:15-25 "Shebna"

1. A man with authority.
2. A man unable to escape accountability.
3. A man ultimately ashamed.
4. A man appointed for replacement.

282. 23:1-18 "From Triumph To Tragedy"

1. The position—successful (1-3).
2. The plight—self-centered pride (4-9).
3. The predicament—strength led to ruin (10-15).
4. The pronouncement—sovereignty of God rules (16-18).

283. 23:1-12 "The Failings of Pride"

Tyre was a proud city that forgot God. What resulted?

1. Wailing (1).
2. Silence (2).
3. Shame (4).

4. Lawlessness (5).
5. Turmoil (12).

284. 23:3 "The Marketplace of Nations"

1. A remarkable position of influence (2b-7).
2. A reputation renown (3).
3. A rejected affirmation in God (4).
4. A regard for mortality over immortality (4).
5. A report that brings sorrow (5).

285. 23:4 "Be Ashamed!"

When...

1. Pride forgets God (1).
2. Success exalts mortality (4).
3. Future blessings are sacrificed for the present (4).
4. Pursuit of joy leads to ruin (7).
5. God's provisions bring you regret (9).
6. Lawless attitudes destroy all restraints (10).

286. 23:4 "My Stronghold"

1. Often measured by worldly success (1, 7).
2. Often replaces faith in God (6-9).
3. Often becomes the greatest weakness (10-14).
4. Often conflicts with God's provisions (8-9).

287. 23:8-9 "Factoring Providence"

The turns and twists of life look to God for assurance. As we factor God's providence into life, what do we find?

1. Desolation for those who forget God (1-3).
2. Disgrace for those who trust self (3).
3. Denunciation for those who exalt mortality (5-6).
4. Despair for those who sought worldly joy (7).

288. 23:7 "The Irony of Joy"

1. Sought in greatness, found in simplicity (3).
2. Heralded by publicity, found in silence (2).
3. Exalted in pride, found in humility (4).
4. Promised by man, provided by God (8-9, 12).

289. 23:10 "No More Restraint"

Those who trust self and spurn God will find this tragedy. What led to this?

1. Pride replaced God (3).
2. Providence allowed choices (8-9).
3. Prosperity led to ruin (3, 14).
4. Penitence was replaced by self (1, 6, 7).

290. 23:8-12 "The Lord of Hosts"

1. Foreordains (8-9) —"planned."
2. Fashions (11) —"hand."
3. Foretells (11) —"given a command."
4. Fearful (11) —"tremble."

291. 23:14 "Destroying Strongholds"

This is a great duty (2 Co. 10:4).

1. Rely upon God (8-9).
2. Resist pride (3-4).
3. Renounce worldliness (6-7).

292. 24:1-23 "The Judgment Day"

1. A day of devastation (1-6).
2. A day of despair (7-13).
3. A day of discrepancy (14-16).
4. A day of death (17-18).
5. A day of desolation (19-20).
6. A day of debasement (21-22).
7. A day of darkness (23a).
8. A day of dispensation (23b).

293. 24:1 "The Dread of The Lord"

God's judgment should be feared by all unprepared. What will the unprepared find?

1. Waste.
2. Devastation.
3. Distortion.
4. Scattering.

Revelation 6:17—"Who is able to stand?"

294. 24:1-23 "Facts About The Judgment"

1. It destroys (1, 3).
2. It discriminates not (2).
3. It damns (4-6, 21-22).
4. It despairs (7-11).
5. It dignifies (23).

295. 24:5 "Moral Ecology"

Much is stressed about the pollution of our world. There is another ecological concern.

1. A pollution of the earth.
2. A pollution by the inhabitants.
3. A pollution of the truth.
4. A pollution that will be remedial.

296. 24:5 "Pollutants of the Soul"

1. Transgression of God's laws.
2. Violations of God's statutes.
3. Breaking of God's covenants.

297. 24:5-6 "Toxic Warnings"

1. The awful actuality—"polluted."
2. The actual act—"transgress."
3. The arbitrary accountability—"guilty."
4. The assured aftermath—"burned."

298. 24:5-18 "Consequences of Sin"

1. Righteousness is polluted (5-6).
2. Rejoicing is banished (7-11).
3. Redeemed are treated treacherously (12-16).
4. Rescue is impossible (17-18).

299. 24:19-22 "Transgression's Burden"

1. Impacts the creation (19).
2. Insures destruction (20).
3. Invites God's justice (21).
4. Includes all classes (21).
5. Incarcerates spiritually (21).

300. 24:23 "God's Reign"

1. A definite fact—"will."
2. A definite act—"reign."
3. A definite throne—"Mt. Zion."
4. A definite prestige—"glory."
5. A definite group—"elders."
6. A definite authority—"before."

301. 24:21-22 "The Scope of Judgment"

1. The pollutants of Truth (5).
2. The "host of heaven" (21).
3. The population of earth (2, 21).
4. The prisoners of sin (22).

302. 24:23 "Light in Darkness"

In the midst of the tragic judgment on evil, we find encouragement.

1. Though surrounded by evil some praise God (16a).
2. Though living in a polluted world, some still are conscious of sin (16b).
3. Though destruction comes to all, God still reigns (23).

303. 25:1-12 "Our Great God"

1. A God of great deeds (1-3).
2. A God of great kindness (4-5).
3. A God of great hospitality (6-8).
4. A God of great salvation (9-12).

304. 25:1-12 "Praise God Almighty!"

This chapter offers an amazing summary of why we should offer praise to our Awesome God.

1. He is the universal sovereign (1-3).
2. He is the unassailable strength (4-5).
3. He is the urgent solicitor (6).
4. He is the unending solitude (7-8).
5. He is the unquestioned salvation (9).
6. He is the ultimate Savior (10-12).

305. 25:1 "Giving God His Dues"

1. Acknowledge—"Lord."
2. Accept—"my."
3. Admit—"give thanks."
4. Acclaim—"exalt."
5. Adore—"wonders."

306. 25:1 "The Holy God"

When we recognize the awesome nature of God, we will...

1. Sing of His magnificence—"Lord...my God."
2. Praise His marvels—"wonders."

3. Exalt His majesty—"name."
4. Rejoice because of His maneuvers—"plans."

307. 25:1 "Providential Plans"

1. Created by the Almighty "Lord."
2. Cause for rejoicing and exaltation.
3. Comforting to all trusting God.
4. Controlled with faithfulness.

308. 25:1 "Belief"

1. Based upon fact—"Lord."
2. Bold in confidence—"my God."
3. Bursting with expression—"exalt."
4. Boasting with security—"faithfulness."

309. 25:1-5 "Our Great God"

1. Exalted above all (1).
2. Exclusive in power (2).
3. Exclaimed by enemies (3).
4. Encouragement to weak (4).
5. Excellent in works (5).

310. 25:4 "Divine Benevolence"

1. A defense for helpless.
2. A protection for needy.
3. A refuge for distressed.
4. A shade for weary.

311. 25:6 "Heaven's Feast"

The invitation is extended (Rv. 19:6-7). To what are we invited?

1. Fellowship with the "lord of hosts."
2. Fellowship with the blessings of Heaven "mountain."
3. Fellowship with "all" who accept God's invitation.

312. 25:8-10 "Heavenly Comfort"

1. Destroys "death."
2. Dries "tears."
3. Dismisses "reproach" of sin.
4. Defends "all" God's people.

313. 25:10 "Resting on God's Hand"

1. Assures victory (10a).
2. Rescues from helplessness (10b).
3. Exalts the divine power (1-5).
4. Protects from evil (9).

314. 25:3-4 "Omnipotence"

1. Vanquishes all foes (3).
2. Comforts all followers (4, 8).
3. Humbles all arrogance (11-12).
4. Saves all willing (9).

315. 26:1-21 "God's Protection"

1. Provides strength (1-6).]
2. Pursued by righteousness (7-11).
3. Produces peace (12-15).
4. Proffers deliverance (16-18).
5. Present hope (19).
6. Punishes evil (20-21).

316. 26:1 "A Strong City"

1. A definite possession—"have."
2. A defense secure—"security."
3. A deliberate plan—"He sets."
4. A demonstration of joy—"sung."

317. 26:1-4 "Spiritual Security"

1. Provided by God (1-2).
2. Provisioned by faithfulness (2b).
3. Produced by trust (3).
4. Promised by the Rock (4).

318. 26:3 "Perfect Peace"

1. Offered by God (1-2).
2. Occasioned by trust (3).
3. Ordered by reason (4a).
4. Originates in hope (4b).

319. 26:7 "Smooth Living"

1. Life is lived—"way."
2. Life is lived with respect—"righteous."
3. Life lived with respect brings peace—"smooth."
4. Life lived with respect brings blessings—"make."

320. 26:8 "Blessed Are The Hungry"

1. Recognize God's sovereignty—"judgment."
2. Requests God's presence—"waited."
3. Revealed God's delight—"eagerly."
4. Reveres God's holiness—"name," "memory."

321. 26:8 "Spiritual Hunger"

1. Seeks for God's judgment.
2. Waits upon God's presence.
3. Yearns for God's fellowship.
4. Desires to know God's name.
5. Revels in God's memory.

322. 26:7-10 "Basic Laws of Learning"

1. Righteousness brings blessings (7).
2. Sincerity is eager to learn (8).
3. Devotion is demonstrated (9).
4. Blessings will be spurned by the wicked (10).

323. 26:10-11 "the Way of the Wicked"

1. Accepts blessings but denies God.
2. Always spurns learning.

3. Administers corrupt ethics.
4. Abhors God's majesty.

324. 26:12 "Established Peace"

1. By God's hand (11a) —"hand."
2. In spite of man's arrogance (11b) —"shame."
3. As contrast to evil's punishment (11c) —"fire."

325. 26:16-18 "An Emergency God"

Those who turn to God in times of emergencies are here addressed.

1. Sought only in distresses.
2. Seen in times of divine chastening.
3. Shows only an outward sorrow.
4. Succeeds only in producing nothing.

326. 26:20-21 "The Coming Judgment"

1. A time for restlessness—"hide."
2. A time for revelation—"come out."
3. A time for retribution—"punish."

327. 27:1-13 "A Day of Epic Proportions"

1. Evil is vanquished (1).
2. Gospel is fruitful (2-6).
3. Sin is pardoned (7-9).]
4. Punishment is meted (10-11).
5. Worship is offered (12-13).

328. 27:1-13 "Seeing Into The Future"

1. Evil will be vanquished (1-6).
2. Error will be corrected (7-11).
3. Eternity will be judged (12-13).

329. 27:1 "God's Wrath"

1. Appointed for a specific act—"day."
2. Allocated for a specific act—"punish."
3. Applied by a specific weapon—"sword."
4. Attributed to a specific emotion—"fierce."
5. Aimed at a specific object—"evil."
6. Aspires for a specific goal—"kill."

330. 27:2 "The Lord's Vineyard"

The Lord's Church is here portrayed as a vineyard.

1. It is the cause for singing (2).
2. It is the commodity for keeping (3a).
3. It is the care for God (3b).
4. It is the cache for divine watch (3c).

331. 27:2-5 "God's Provisions"

1. Constant care—"keeper."
2. Constant life—"water."
3. Constant security—"guard."
4. Constant defense—"protection."
5. Constant fellowship—"peace."

332. 27:5 "Peace with God"

1. Invited by God.
2. Believed by actions.
3. Secured by protection.
4. Accepted by man.

333. 27:6 "Evangelism!"

1. The goal prophesied—"whole world" (6).
2. The grounds sought—"peace" (5).
3. The good produced—"fruit" (6).

334. 27:7-11 "The Almighty God!"

1. Punishes those in opposition (7).
2. Expels those who contend (8).
3. Pardons those who repent (9).
4. Destroys those who resist (10-11).

335. 27:12-13 "Principles of Justice"

1. Personal accountability—"one by one."
2. Penetrating examination—"threshing."
3. Provision for redemption—"trumpet."
4. Practiced devotion—"worship."

336. 28:1-29 "Judgment"

1. Upon those who cloud senses (1-8).
2. Upon those who confuse instructions (9-13).
3. Upon those who covenant with evil (14-22).
4. Upon those who compromise wisdom (23-29).

337. 28:1-8 "Sin of Social Drinking"

1. Brings "woes" (1).
2. Burdens rulers (3,7).
3. Bears tragedy (4).
4. Baffles judgment (7).
5. Befouls holiness (8).

338. 28:1-8 "Compromised Leadership"

1. Is a reality (1).
2. Is a contrast (2, 5-6).
3. Is a disgrace (3).
4. Is a sin (8).

339. 28:1-8 "Dangers of Drink"

1. It defeats (1).
2. It disgraces (3).
3. It destroys (4).
4. It distorts (7).
5. It defiles (8).

340. 28:7 "Alcoholic Fools"

Christians are urged to be "sober" in mind. Anything that corrupts this is wrong. Drinking alcohol is thus sinful because it compromises our "sobriety."

1. The Fool is overcome (1).
2. The Fool is abased (3).

3. The Fool is insecure (7).
4. The Fool is blasphemous (8).

341. 28:9-13 "Wise Education"

1. Offered to those innocent (9).
2. Ordered to communicate clearly (10).
3. Offensive to some (11-12).
4. Officiates in judgment to the world (13).

342. 28:12-13 "Spurned Invitation"

1. The Amazing invitation—"rest."
2. The Alarming insensitivity—"would not."
3. The Awful inevitability—"broken."

343. 28:15 "Blasphemy!"

1. A covenant forsaking God.
2. A censure with a scourge.
3. A compromise of the Truth.
4. A crafty delusion in error.

344. 28:16 "Solid Foundation"

1. A tried stone.
2. A precious stone.
3. A cornerstone.

345. 28:16-22 "God's Promises"

1. Security (16).
2. Standards (17).
3. Scourges (18-20).
4. Supremacy (21-22).

346. 28:23-29 "The Plowman"

1. Knowledgeable (24-26).
2. Efficient (27-28).
3. Confident (29).

347. 29:1-24 "The Redemptive Revolution"

Isaiah speaks of the tragic ruin of Jerusalem but foretells how the tragedy will be reversed. Such fittingly portrays the scheme of redemption.

1. The tragedy of error (1-8).
2. The truculence of choice (9-16).
3. The turning toward God (17-21).
4. The transformation of redemption (22-24).

348. 29:1-2 "The God of Distress"

1. He is the Almighty sovereign—"I will" (2).
2. He is the Answer to stubbornness—"woe" (1).
3. He is the Awed terror—"encircling" (3).
4. He is the Administrator of justice—"brought low" (4).

349. 29:1-4 "Fighting God"

1. A hopeless struggle (1).
2. A hapless struggle (2).
3. A hellacious struggle (3).

4. A humiliating struggle (4).

350. 29:5-8 "Deliverance"

God offers deliverance to those who are struggling.

1. Enemies will be blown away (5).
2. Ruthlessness will be punished (5).
3. Instantly retribution will occur (5).
4. Past struggles will seem as a "dream" (7).
5. Past scoffers will find sorrow (8).

351. 29:9-10 "Fruits of Blasphemy"

1. Procrastination is encouraged.
2. Prudence is blinded.
3. Perception is confused.
4. Punishment is poured.

352. 29:9-12 "Controlled by Sin"

Those who reject God are controlled by sin and find these tragic consequences.

1. Spiritual progress is stymied—"delayed."
2. Spiritual perception is confused—"blind."
3. Spiritual persnickety is hindered—"shut."
4. Spiritual prophecy is blocked—"sealed."

353. 29:13 "Ritual Ruts"

1. A pretense that is insulting.
2. A profession that is insincere.
3. A passion that is invented.
4. A piety that is insipid.

354. 29:13-14 "Devoid of Devotion"

1. Praise that is shallow.
2. Performance that is heartless.
3. Punishment that is justice.
4. Pretenders that are exposed.
5. Perception that is blind.

355. 29:15 "Hide and Seek"

1. A vain effort.
2. A vile action.
3. A vainglorious boast.

356. 29:15-16 "Forgetting God"

1. Forgetting God's knowledge (15a).
2. Forgetting God's vision (15b).
3. Forgetting God's sovereignty (16).
4. Forgetting God's reverence (16).

357. 29:16 "The Potter and the Clay"

1. The authority is certain.
2. The audacity of rebellion is absurd.
3. The annulment of order is shocking.

358. 29:17-24 "The Gospel Age"

1. The world will be a fruitful place (17).
2. The way of understanding will be opened (18).
3. The wayward will rejoice (19).
4. The wicked will be punished (20-21).
5. The worship of God will be common (22-24).

359. 29:22-24 "The Redeemed"

1. Will sanctify God's name.
2. Will stand in awe of God.
3. Will seek instruction.

360. 29:17-21 "How To Restore Wisdom"

1. Renew your commitment to God (18).
2. Renew your conviction to God (19).
3. Renew your confidence in God (20).

361. 30:1-33 "From Rebellion to Redemption"

1. The awful signs of rebellion (1-17).
 - a. A scheming in sin (1-5).
 - b. A blatant blasphemy (6-11).
 - c. A penalty to be paid (12-17).
2. The Amazing grace of redemption (18-33).
 - a. Prompted by God's patience (18).
 - b. Provisions of God's blessings (19-33).

362. 30:1-5 "Rebellion"

How tragic to rebel against God's love. Those in rebellion are noted for:

1. Arrogance—"execute a plan" (1).
2. Aligned against God "make an alliance" (1).
3. Accelerating sin—"add sin to sin" (1).
4. Abdicating to Satan—"proceed down to Egypt" (2).
5. Accepting false hope—"refuge...shadow" (2).
6. Abasement and shame—"be ashamed" (5).

363. 30:1-5 "The Way Of The Wicked"

1. Rejects God's plan (1).
2. Reconciles with God's enemies (1).
3. Returns to bondage (2).
4. Refuge is a shadow (2).
5. Reproach awaits in eternity (5).

364. 30:2 "Ignoring God"

1. A rebellious attitude (1).
2. A repudiation of truth (1).
3. A reproduction of sin (1).
4. A retreat from security (2).
5. A refuge in folly (2).

365. 30:5 "False Friends"

1. Encourage rebellion (1a).
2. Execute ungodly plans (1b).
3. Enlist evil supporters (1d).
4. Entice into ruin (2a).

5. Eliminate all help (5).
6. Effects shame (5).

366. 30:7 "Named in Disgrace"

The term "Rhab" is used in reference for Egypt (Ps. 87:4; 89:10; Is. 51:9). It is also used to refer to a great beast of prey (Young, Vol. 2, 342). Hence, the reputation is for feared strength and power. However, God decrees that such is not found; the Almighty has vanquished the power and renamed it in disgrace. The lessons:

1. True power resides only in God!
2. Trust in worldly power leads to destruction!
3. Transitory strength boats in vain!

367. 30:8-9 "God's Written Word"

1. Issued by God's command.
2. Inscribed for definite purposes.
3. Informs "forever" the divine will.
4. Insists that God's will be obeyed.

368. 30:8-15 "Seducing Spirits"

1. Entice a rejection of God's truth (8-9).
2. Encourage a compromise of God's truth (10-11).
3. Envision no absolution of God's truth (12).
4. Excites insensitivity to God's truth (13-15).

369. 30:15 "Salvation in Four Words"

1. Repentance
2. Rest
3. Quietness
4. Trust

370. 30:18 "The Gracious God"

1. His patience—"long," "waits."
2. His provisions—"gracious," "compassion."
3. His position—"justice."
4. His promises—"blessed."

371. 30:18 "God Is . . ."

1. Eager to help—"longs."
2. Patient—"waits."
3. Merciful—"compassion."
4. Absolute—"just."
5. Exalted—"on high."
6. Sovereign—"Lord."
7. Rewarding—"blessed."

372. 30:19-26 "Blessings of Obedience"

1. Sorrow will be comforted (19a).
2. Struggles will be heard (19b).
3. Sensitivity to God's will allows one to "see" God (20-21).
4. Solidarity with righteousness (22).
5. Salvation "restores" all that was lost (23-26).

373. 30:29 "Songs in The Night"

1. Celebrating God's blessings (23-26).
2. Commending God's justice (27-28).
3. Calling all to find God's gladness (29).
4. Commanding all to obey God's authority (30).

374. 30:30 "Divine Authority"

1. Rules over all on earth.
2. Regulates the fierce anger of justice.
3. Replaces sorrow with songs in the night.
4. Rests upon the "Rock of Israel" (29).

375. 30:19-33 "Why Submit To God?"

1. You will weep no more (19).
2. You will be guided by Truth (20-21)
3. You will reject false security (22).
4. You will be healed from sin (23-26).
5. You will gain new vision (27-28).
6. You will sing a new song (29-33).

376. 30:30-31 "God's Terrors of Judgment"

1. An alarming voice (30).
2. An absolute authority (30).
3. An awesome anger (30).
4. An all-encompassing punishment (30).
5. An appalling terror (31).

377. 31:1-9 "Three Words From God"

1. A word of rebuke (1-3).
2. A word of hope (4-5).
3. A word of promise (6-9).

378. 31:1-3 "A Case of Mistaken Trust"

1. Value strength over spirit—"horses."
2. Value numbers over name—"many," "Holy One."
3. Value carnal over eternal—"He is wise."
4. Value transitory over timeless—"men not God."

379. 31:1-3 "Destruction Assured"

1. Trust in worldly strength and reject God (1).
2. Turn away from God's Truth (2).
3. Travel through life with evildoers (2).
4. Total destruction from divine punishment (3).

380. 31:4,5 "Divine Protection"

1. Strong as a lion (4a).
2. Stalwart as an army (4b).
3. Shrewd as an eagle (5).

381. 31:6-9 "Salvation"

1. The call—"return."
2. The cause—"deeply defected."
3. The contriteness "cast away."
4. The consequence—"escape sword."

5. The comprehensiveness—"every man."

382. 31:1-9 "God's Desires for Man"

1. Trust in God's strength (1).
2. Obey God's absolute Word (2).
3. Flee to God's protection (4-5).
4. Return to God's ways (6).
5. Cast away sinful practices (7).

383. 31:8 "No Escape"

Those who attempt to evade God's justice flee in vain.

1. The standard—God's word (2).
2. The sovereign—Lord of hosts (4).
3. The subduing—will not (8).
4. The sentence—sword (8).

384. 31:6-9 "The Urgent Invitation"

1. The call—Return!
2. The cause—Deeply defected!
3. The cure—Cast away idols!
4. The consequence—Sword!
5. The consternation—Panic! Terrified!

385. 32:1-20 "The Righteous Reign"

1. A contrast with corruption (1-8).
2. A commencement of a new era (9-15).
3. A coronation of true blessings (16-20).

386. 32:1-8 "Blessings In God's Kingdom"

1. A righteous King (2).
2. A restful repose (2).
3. A responsive population (3-4).
4. A rewarded practice (5-8).

387. 32:1-4 "Citizens In God's Kingdom"

1. Serve the sovereign God (1).
2. Secure safety and refuge (2).
3. Speak clearly God's Truth (3-4).

388. 32:5-7 "The Fool and Rogue"

1. Known as hypocrites (5).
2. Speaks as ignorant error (6).
3. Practices as wicked (6).
4. Oppresses as insensitive (6).
5. Destroys as evil (7).

389. 32:8 "The Noble Man"

1. Thinks on noble things.
2. Plans for noble construction.
3. Boasts in noble deeds.

390. 32:9-14 "A Woman's Influence"

1. A significant influence.
2. A source for rededication.

3. A signal for sorrow in a nation.
4. A sensitive example of responding to God.

391. 32:15-20 "Glorious Salvation"

1. Renews that which is dead (15).
2. Restores justice (16a).
3. Renews righteousness (16b-17).
4. Reconciles and blesses (18-20).

392. 32:1-8 "The Righteous King Reigns"

1. True justice is meted (1).
2. Secure protection is found (2).
3. Truth will be understood (3).
4. Communication will be clear (4).
5. True character will be revealed (5-8).

393. 32:16-20 "The Messianic Reign"

Those who are members in Christ's Kingdom are characterized by these traits. These identify the Kingdom/Church.

1. Justice and righteousness are performed (16-17).
2. Peace is found (17b-18a).
3. Security is enjoyed (18b-19).
4. Blessings will abound (20).

394. 33:1-24 "The Judgment of God"

1. Meted in measure (1-12).
2. Modified by obedience (13-16).
3. Mitigates the anxiety of the righteous (17-24).

395. 33:1-24 "The King's Character"

1. Vigilant—He sees our trials (1).
2. Attentive—He hears our prayers (2-4).
3. Receptive—He accepts our praise (5-6).
4. True—He keeps His promises (7-9).
5. Assertive—He acts on time (10-13).
6. Instructive—He teaches His people (14-16).
7. Comforting—He forgives sin (17-24).

396. 33:1 "Sowing and Reaping"

1. Actions will bring "woe."
2. Treachery will rebound.
3. Destruction will occur.
4. The standard—"as you deal."

397. 33:2 "A Plea"

1. To the right source—Lord.
2. For the right solution—"strength."
3. By the right society—"we have waited."
4. For the right satisfaction—"gracious."
5. In the right struggle—"distress."

398. 33:1-6 "God Is"

1. The avenger of wrong (1).
2. The assurance of hope (2).

3. The almighty of creation (5).
4. The answer for all needs (6).

399. 33:7-12 "The Harvest of Evil"

Those who live evil will find evil (33:1). What will be harvested?

1. Courage and strength fail (7a).
2. Entreaties will fail (7b).
3. Life's values will crumble (8).
4. Contentment ceases (9).
5. Hopeless overwhelms (10-12).

400. 33:13-15 "Sobering Facts"

1. God's Word must be heard (13).
2. God's Word must be acknowledged (13).
3. God's punishment is terrifying (14).
4. God's requirements are realistic (15).

401. 33:14-16 "The Righteous Man"

1. Lives in accord (14a).
2. Lives in absolute morality (14b-15).
3. Lives in assurance (16a).
4. Lives in abundance (16b).

402. 33:17-20 "Faithful Vision"

1. Sees the King's beauty (17a).
2. Sees the reward of promise (17b).
3. Sees the triumph over enemies (19).
4. Sees the peace of eternity (20).

403. 33:22 "Three Roles, One Purpose"

1. The Judge rules by law.
2. The Lawgiver reveals the law.
3. The King renders the law.

404. 34:1-17 "A Day of Vengeance"

1. The Day Announced (1).
2. The Day Articulated (2-15).
3. The Day Assured (16-17).

405. 34:1-35:10 "Finality"

These two chapters present a total contrast of the final destiny of mankind.

1. The Final Judgment (chapter 34).
2. The Final Salvation (chapter 35).

406. 34:1-17 "Vengeance Justified"

1. Because of God's Sovereignty (2).
2. Because of man's sins (5-8).
3. Because of evil's selfish vanity (12).
4. Because of Scripture's public statements (16-17).

407. 34:1-17 "Horrors to Face"

Those who fail to obey God will find themselves facing these horrible facts.

1. The wrath of God (2).
2. The sword of Heaven (5).

3. The destruction of security (6-12).
4. The Truth of Scripture (16-17).

408. 34:1-8 "Without Christ"

Those who live life without salvation face a dreadful destiny (Ep. 2:11-12).

1. Indignation, anger, wrath (2).
2. Shame, humiliation (3).
3. Chaos, upheavals (4).
4. Hostility (5-6).
5. Misery never ending (7-8).

409. 34:5 "Edom"

1. Symbol of conflict with God's people.
2. Symbol of constant enemy of God.
3. Symbol of corrupt brotherhood.
4. Symbol of consigned destruction.

410. 34:16-17 "The Book of The Lord"

1. Its origin—"of the Lord."
2. Its urging—"seek."
3. Its assurance—"not one missing."
4. Its authority—"has commanded."
5. Its rule—"cast the lot for them."
6. Its blessing—"forever."

411. 34:17 "Scripture's Promise"

1. It applies to future generations (17).
2. It announces God's Truth (16).
3. It affirms God's commands (16b).
4. It attests to Inspiration's governing (16c).

412. 35:1-10 "The Reign of Christ"

The results of those being a part of God's Kingdom are here described.

1. Great rejoicing (1-2).
2. Great confidence (3-4).
3. Great living (5-7).
4. Great fellowship (8-10).

413. 35:1-10 "Transformed"

2 Co. 5:17 speaks of a marvelous transformation for those who obey God. Isaiah foretold of this.

1. The wasteland will rejoice at renewal (1-2).
2. The downtrodden will find courage (3-4).
3. The blemished will find healing (5-7).
4. The unclean will find holiness (8-10).

414. 35:1-2 "Salvation"

1. Restores life to the devastated—"desert."
2. Revives emotions to the captive—"glad."
3. Reveals majesty to the world—"glory of the Lord."
4. Rejoices greatly in the blessings—"short."

415. 35:3-4 "Attitude Change"

1. Three morale problems—no hope, no confidence, constant fear.
2. Three mighty solutions—God's vengeance, recompense, salvation.

3. Two mandatory responses—take courage, fear not.

416. 35:5-6 "From Lame to Leaping"

1. Transformed through spiritual healing.
2. Highlights the majestic power of God.
3. Brings glory to God's might.
4. Announces healing with shouts of joy.

417. 35:8-10 "Highway of Holiness"

1. For those cleansed of sins (8).
2. For those continuing in holiness (8).
3. For those converted from foolishness (8).
4. For those congenial in association (9).
5. For those celebrating freedom from sorrow (10).

418. 36:1-22 "Compromised Confidence"

Here we discover the dastardly strategy of Satan to compel compromise and surrender.

1. Focus on worldly standards (1-3).
2. Force a wrong conclusion about trust in God (4-10).
3. Fail to show respect to others (11-12).
4. Falsify facts to persuade acceptance of error (13-20).
5. The rejection of compromise—silence to its call (21-22).

419. 36:1-20 "Sennacherib's Boast"

1. Claimed his strength was superior to God's (1-3).
2. Claimed he knew better than God (4-10).
3. Claimed his authority was greater than God's (11-12).
4. Claimed he could offer more than God (13-20).

420. 36:4 "Your Confidence"

1. Confidence in God will be questioned (4).
2. Confidence in God will be observed (7).
3. Confidence in God will be examined (5).
4. Confidence in God will be tempted (8).

421. 36:5 "Foes of Christianity"

1. Rely upon worldly wisdom/strength (1).
2. Ridicule faith/trust in God (4).
3. Reject validity of God's words (5).
4. Require compromise for peace (8).

422. 36:5 "On What Do You Rely?"

1. Worldly strength/success (1).
2. Compromised confidence (8).
3. Deceptive beliefs (10).
4. Trust in the Almighty (4,7,15).

423. 36:7 "Trust in God!"

1. When surrounded by foes (1).
2. When confidence is questioned (4).
3. When shunning temptation (5).
4. When compromise beckons (8).

424. 36:8 "Compromise Detailed"

1. Reasons from worldly views—"therefore."
2. Resembles opportunity for good—"bargain."
3. Redirects toward another "master"—"Assyria."
4. Rewards with perishable items—"horses."
5. Ridicule in the end—"if you are able."

425. 36:10 "Religious Delusions"

1. Used to entice compromise.
2. Usurps the Lord's authority.
3. Unusual in claiming the Lord's approval.
4. Utters unheard commands.

426. 36:16 "A Peace Too Great"

1. Obtained through lies (14).
2. Omits trust in God (15).
3. Offers worldly pleasures (16).
4. Ostracizes one from God's promises (17).
5. Overrules faith in God (18).

427. 36:21-22 "Responding to Compromise"

1. Be cognizant of the subtle design (1-5).
2. Be confident in God's power (7,15).
3. Be cautious of religious teaching (10).
4. Be careful of following public opinion (11).
5. Be committed to God's authority (21).

428. 37:1-38 "What To Do In Despair"

1. Trust in God via prayer (1-4).
2. Turn from falsehood to truth (5-13).
3. Think on the sovereignty of God (14-35).
4. Thank God for His deliverance (36-38).

429. 37:1-4 "Responding To Crisis"

1. Shock overwhelms (1).
2. Sights turn to spiritual helpers (2).
3. Strength wanes (3).
4. Solace is found in God's sovereignty (4).

430. 37:5-7 "Help From God"

1. Counters worldly fears.
2. Consoles when words wound.
3. Commits to rescue the righteous.

431. 37:8-13 "Evil Discouragers"

1. Attack those weak (10).
2. Always turns faith from God (10).
3. Announces catastrophes (10).
4. Acts because of self-interests (11-13).

432. 37:1-4 "The Prayer of Fear"

1. The preparation (1-2).
2. The prompting (3).
3. The promise (4).

4. The petition (4).

433. 37:14-20 "The Prayer of Trust"

1. Exalts God's character (14-26).
2. Exudes confidence in God (17).
3. Expresses the dilemma faced (18-19).
4. Expects amazing responses (20).

434. 37:14-20 "God's Majesty"

1. Enthroned above the cherubim!
2. Entreated as the only God!
3. Empowered with awesome skills!
4. Enraged by reproaches!
5. Enables absolute trust in trials!

435. 37:21-35 "Answered Prayers"

1. Given to those who pray in faith (21).
2. Gives God's followers confidence when oppressed (22-29).
3. Guards those who live righteously (30-35).

436. 37:21-29 "Divine Assurances"

1. I heard you (21-24a).
2. I made you (24b-27).
3. I know you (28).
4. I control you (29).

437. 37:30-38 "Heavenly Promises"

1. The promise of peace (30).
2. The promise of posterity (31-32).
3. The promise of pardon (33-35).
4. The promise proven (36-38).

438. 38:1-22 "Blessed Deliverance"

1. The foe faced (1).
2. The faith featured (2-3).
3. The Father favoring (4-8, 21, 22).
4. The festive feeling (9-20).

439. 38:1 "Death"

1. Announced to all as certain (Hb. 9:27).
2. Arrangements for it urged.
3. Alters living environment.
4. Authority of God regulates.

440. 38:2 "Crisis Actions"

1. Seek solitude—"face to wall."
2. Solicit strength—"prayed."
3. Secured sight—"to the Lord."

441. 38:3 "The Perfect Heart"

1. Prays to God.
2. Practices Truth.
3. Possesses a whole heart.
4. Performs what is good.

5. Persists in humility.

442. 38:1-3 "Rude Awakening"

1. A realized fact—life is brief.
2. A reasoned response—sorrow and prayer.
3. A righteous argument—hope based upon trust.
4. A resolved grief—mortality yields to immortality.

443. 38:2-3 "The Model Life"

1. Righteousness—walked in Truth.
2. Obedience—whole heart.
3. Justice—done what is good.

444. 38:1-3 "As Death Approaches"

1. Heed God's word (1).
2. Plead God's presence (2).
3. Rehearse God's will (3).

445. 38:5 "God's Response To Our Distress"

1. I heard prayer (5).
2. I saw tears (5).
3. I give answers (5).
4. I deliver hope (6).
5. I defend the righteous (6).

446. 38:12 "Death"

1. Emphasizes life's brevity.
2. Enhances life's uncertainty.
3. Escalates life's untimely end.

447. 38:14 "Wonderful Security"

1. The origin—"Lord."
2. The occasion—"oppressed."
3. The operation—"be."
4. The object—"my."
5. The offered gift—"security."

448. 38:14-20 "Blessings From God"

1. Rescued security (14).
2. Realized meaning (17a).
3. Renown redemption (17b).
4. Radiant assurance (20).

449. 38:15-20 "How Shall I Live?"

1. I will walk carefully (15).
2. I will live dependently (16).
3. I will find forgiveness (17).
4. I will sing rejoicing (18-20).

450. 39:1-8 "Take Heed Lest You Fall!"

1. Pride fueled weakness (1-2).
2. Ignorance fed behavior (3-4).
3. Apostasy awaited in the future (5-8).

451. 39:1-8 "Focus Inward"

1. Hezekiah lost focus on God (1).
2. Hezekiah enjoyed focus on self (2a).
3. Hezekiah misplaced his focus on faith (2b-4).
4. Hezekiah focus on the present ruined the future (5-8).

452. 39:1 "The Works of God"

1. Are "heard" all over the world.
2. Are cause for reverence "present."
3. Are evidence of divine power "recovered."

453. 39:1-8 "What Your Legacy Will Be"

1. One receiving God's mercy (1).
2. One rejoicing in man's compliments (2).
3. One relishing in his success (3-4).
4. One realizing the consequences of folly (5-8).

454. 39:1-8 "Flattery"

1. Tempts those morally upright (1; 38:2).
2. Turns our trust away from God (2-4).
3. Twists the future into turmoil (5-8).

455. 40:1-31 "Wonderful Comfort!"

1. Offered by a loving God (1-2).
2. Assured by an indestructible Word (3-8).
3. Portrayed by a wonderful metaphor (9-11).
4. Delivered by the Omnipotent God (12-31).

456. 40:1-2 "Messages of Hope"

1. "Comfort" is possible.
2. "Warfare" will end.
3. "Iniquity" is forgiven.

457. 40:3-8 "Voices of Promise"

1. Promise of divine preparation (3-4).
2. Promise of divine presence (5).
3. Promise of divine permanence (6-8).

458. 40:6-8 "The Bible"

1. Its permanence contrasted (6-7a).
2. Its permanence controlled—"Lord" (7b).
3. Its permanence confirmed (8).

459. 40:9 "Evangelism's Musts"

1. You must be a bearer of good news.
2. You must lift up a mighty voice.
3. You must not fear.
4. You must teach God.

460. 40:9-11 "The Gospel"

1. Announced by bearers of good news (9).
2. Acknowledges God's great power (10).
3. Asserts the divine love (11).

461. 40:9-11 "God Is . . ."

1. The Subject of good news (9).
2. The Sovereign of all (10).
3. The Shepherd of the saved (11).

462. 40:12-20 "The Transcending God"

1. Above comprehension (12).
2. Above all knowledge (13-14).
3. Above all majesty (15-17).
4. Above all description (18-20).

463. 40:18-20 "Mortal Folly"

1. Trying to describe God (18).
2. Trying to adorn God (19).
3. Trying to secure God (20).

464. 40:21-321 "Rudiments"

Isaiah reminds his readers of basic facts about God.

1. God's eternity (21).
2. God's sovereignty (22-24).
3. God's majesty (25-26).
4. God's knowledge (27).
5. God's strength (28-31).

465. 40:27-31 "Spiritual Strength"

1. Rejected by some (27).
2. Reservoir is endless (28-29).
3. Reserved for those who obey (30-31).

466. 40:30-31 "Restore My Soul"

1. The danger—strength wanes (30).
2. The directive—wait for the Lord (31a).
3. The devotion renewed—new strength (31b).

467. 40:12-31 "The Superior God"

1. Superior to world powers (12-17).
2. Superior to world talents (18-20).
3. Superior to world rulers (21-24).
4. Superior to world gods (25-26).
5. Superior to world strengths (27-31).

468. 41:1-29 "The Lord of History"

1. Challenges all opposition (1-7).
2. Comforts all overwhelmed (8-20).
3. Condemns all opponents (21-29).

469. 41:1 "God's Authority"

1. Commands attention—"listen."
2. Compels submission—"silence."
3. Challenges opposition—"speak."
4. Consigns verdict—"judgment."

470. 41:2-4 "The Great 'I Am'"

1. Manipulates history (2-3).
2. Manages promises (4a).
3. Makes known future events (4b).
4. Maintains sovereign supremacy (4c).

471. 41:5-10 "Responding To God"

1. Fear fills those disobedient (5a).
2. False fellowship seeks to unify opposition (5b-6).
3. Fashions "substitutes" to replace God (7).
4. Faithful obedience gains salvation (8-10).

472. 41:8-10 "Chosen By God"

Those who are saved have been chosen by God.

1. They are a contrast to others—"but" (8).
2. They possess a character unique—"servant" (8).
3. They were called to obey (9).
4. They find comfort (10).

473. 41:10-16 "Victory!"

1. From fear/anxiety (10).
2. From evil strife (11-12).
3. From helplessness (13-14).
4. From desolation (15-16).

474. 41:10-20 "God's Promises"

1. The promise of His providence (8-10).
2. The promise of His deliverance (11-13).
3. The promise of His strength (14-16).
4. The promise of His transformation (17-20).

475. 41:10-16 "Divine Deliverance"

1. Delivered from life's helplessness (10).
2. Delivered from life's conflicts (11-12).
3. Delivered from life's humiliations (14).
4. Delivered from life's sorrows (15-16).

476. 41:14-16 "Changed!"

1. Shame is transformed into glory.
2. Fear is transformed into courage.
3. Defeat is transformed into victory.
4. Sorrow is transformed into rejoicing.

477. 41:17-20 "A Father's Answers"

1. Answers in times of affliction (17a).
2. Answers in times of loneliness (17b).
3. Answers in times of despondency (18-19).
4. Answers in times of faith trials (20).

478. 41:21-24 "When Error Is Challenged"

1. Truth ought to confront curtly (21).
2. Truth ought to confront confidently (22).
3. Truth ought to confront critically (23).
4. Truth ought to confront condemningly (24).

479. 41:21-29 "Testing Doctrine"

1. God's summons (21).
2. God's test (22-24).
3. God's proof (25-28).
4. God's verdict (29).

480. 41:24 "The Fruits of Error"

1. Makes one to be "no account."
2. Causes one's work to amount to "nothing."
3. Condemns one to be an "abomination."

481. 42:1-25 "A Contrast of Servants"

1. The new servant brings glory to God (1-13).
2. The former servant brought shame to God (14-25).

482. 42:1-4 "Christ Foretold"

1. Anointed with the Spirit (1).
2. Administer universal justice (1).
3. Admonish with Truth (1).
4. Authority resides in meekness (2-3).
5. Accomplishes purpose by persistence (4).

483. 42:5-9 "The Messiah's Tasks"

1. Commissioned by God (5).
2. Committed to righteousness (6).
3. Comforted by divine protection (6).
4. Constitute a new covenant (6).
5. Clarify spiritual vision (7).
6. Compel the release of sin's captives (7).
7. Cause prophet's credibility to be valid (8-9).

484. 42:1-9 "The Servant's Character"

1. He will use meekness to establish authority (2).
2. He will not use force to accomplish purpose (3).
3. He will not quit when faced with opposition (4).
4. He will serve under God's command (5).
5. He will enable sin to be defeated (6-7).
6. He will glorify God's Name (8).
7. He will inaugurate a "new" order (9).

485. 42:5-13 "Christ's Resources"

1. A new energy (5).
2. A new righteousness (6a).
3. A new covenant (6b).
4. A new charge (6c-9).
5. A new song (10-13).

486. 42:14-17 "When God's Patience Is Exhausted"

1. A definite end will come (14).
2. A destruction sweeps over the world (15).
3. A deliverance will be seen (16).
4. A damnation will occur (17).

487. 42:18-22 "Without Excuse"

The test highlights certain inexcusable acts.

1. Those who refuse to understand Truth (18).
2. Those who accepted a covenant with God (19).
3. Those who fail to observe God's will (20-22).

488. 42:23-25 "Standing Condemned"

1. Those who refuse to "heed" (23).
2. Those who compromise (24a).
3. Those who sin against the Lord (24b).
4. Those who do not obey the Law (24c).
5. Those who are indifferent to spiritual things (25).

489. 42:18-25 "Responses to Preaching"

1. Self-willed blindness/deafness (18-19).
2. Stubborn refusal to obey (20, 24).
3. Selfish apathy to God's will (25).
4. Seared blindness to how Truth applies (25).

490. 43:1-28 "The Loving Lord"

1. God's love described (1-7).
2. God's love witnessed (8-13).
3. God's love demonstrated (14-21).
4. God's love rejected (22-28).

491. 43:1-28 "Awesome Assurances"

1. Do not fear you are mine! (1).
2. You are precious in My sight! (4).
3. You are forever secure with God! (13).
4. You can be sure that sin will be punished! (28).

492. 43:1-28 "Redemption's Sweet Song"

1. The new creation (1).
2. The new promise (2-4).
3. The new gathering (5-7).
4. The new witness (8-13).
5. The new exodus (14-21).
6. The new mercy (22-28).

493. 43:1 "Blessed Assurances"

1. God cares for us—"your Creator," "by name."
2. God communicates with us—"says."
3. God comforts us—"do not fear."
4. God confesses union with us—"mine."

494. 43:1-4 "Overcoming Tribulations"

1. Be fearless because we are God's (1).
2. Be faithful because we will get "through" (2).
3. Be firm in devotion because God is our "Savior" (3).
4. Be forward because we are precious to God (4).

495. 43:2 "Trials of Faith"

1. Trials will come to Christians.
2. Temptations to relent will be experienced.

3. Trust is required and will be rewarded.
4. Tenacity will bring an end and blessings.

496. 43:2 "God's Promise"

"I will be with you."

1. Promises safety.
2. Promises salvation.
3. Promises success
4. Promises security.

497. 43:5-7 "The Gathering"

God promises that a gathering will occur. This spoke of the Church.

1. None should "fear" about exclusion—it is open (5a).
2. None should think they are too far—east, west, north, south will come Universal! (5b-6).
3. None will enter anonymously—all will wear the "Name" (7a).
4. None will come who have not brought "glory" to God (7b; cf. Rv. 22:12-15).

498. 43:5-9 "The Great Invitation"

1. Dispels fear (5a).
2. Denies exclusive bias (5b-7).
3. Delivers from sin's captivity (8).
4. Declares God's greatness (9).

499. 43:10-13 "Jehovah God"

1. Greatness is evidence in human lives (10).
2. Gives opportunity to be understood (10).
3. Grants the sovereignty of His reign (10b-12).
4. Glorious in His eternity (13a).
5. Grand in His edicts (13b).

500. 43:15 "Divine Titles"

1. Lord Jehovah
2. Holy One
3. Creator
4. Your King

501. 43:22-24 "Tragic Responses"

1. Failed to "call" on God (22).
2. Fatigued in devotion to God (22).
3. Foreswore honor due God (23).
4. Fretted divine love with sinful attitudes (23b-24).

502. 43:22-28 "The Divine Sorrow"

1. Caused by insensitivity to God's love (22-24).
2. Confessed by God's anguished realization (24b-26).
3. Culminates in God's punishment on sin (27-28).

503. 44:1-28 "Jehovah The Master"

1. Master of humanity (1-5).
2. Master of eternity (6-8).
3. Master of religion (9-20).
4. Master of salvation (21-23).
5. Master of destiny (24-28).

504. 44:1-5 "Promises Restated"

1. The promise of Abraham (1).
2. The promise of the Spirit (2-4).
3. The promise of the new "Name" (5).

505. 44:1-28 "Salvation Summarized"

Isaiah's words remind his readers of God's great scheme of redemption. This scheme is summarized in four points.

1. Reaffirmed promises (1-5).
2. Restated Name (6-8).
3. Reemphasized sovereignty (9-20).
4. Repeated redemption (21-28).

506. 44:1 "Gracious Actions"

1. Chosen by God.
2. Formed by God.
3. Helped by God.
4. Assured by God.

507. 44:1-5 "Salvation"

1. Announced by God (1).
2. Assured by God (2).
3. Administered by God (3-4).
4. Accepted by man (5).

508. 44:6-8 "The Unique God"

1. He is "Lord" (Jehovah) (6a).
2. He is eternal (6b).
3. He is alone (6c).
4. He is confident (7).
5. He is kind (8a).
6. He is knowledgeable (8b).

509. 44:9-20 "False Religion"

1. Its object—"precious things" to people (9).
2. Its result—shame (9b-11).
3. Its folly—inconsistency (12-17).
4. Its basis—ignorance of Truth (18-19).
5. Its fate—deception (20).

510. 44:20 "Deceived!"

Religious practices can lead to deception and ruin. Isaiah highlights some of the leading factors.

1. Man's "precious things" replace God's commands (9).
2. Man's uncertainty (trembling) replaced God's confidence (10-11).
3. Man's folly replaces God's wise design (12-17).
4. Man's ignorance replaces God's instructions (18-19).
5. Man's deception turns him away from God's Truth (20).

511. 44:20 "A Lie In My Hand"

1. Prompted by selfishness (9).
2. Provided support by others (10-11).
3. Practices inconsistency (12-17).
4. Produces ignorance and ruin (18-20).

512. 44:21-23 "Forgiveness"

1. A need to remember the fact (21).
2. A necessary action required "return"(22).
3. A new emotion fills the heart—"joy" (23).
4. A notable consequence displayed "glory" (23b).

513. 44:24-28 "Amazing Power!"

1. To form in the womb (24a).
2. To stretch out the heavens (24b).
3. To disrupt evil (25).
4. To empower His Word (26-27).
5. To manipulate history (28).

514. 45:1-25 "God's Mysterious Ways"

1. God's mysterious ways involve the unsuspecting (1-8).
2. God's mysterious ways ignite the tongues of critics (9-10).
3. God's mysterious ways illustrate His sovereignty (11-13).
4. God's mysterious ways invite salvation (14-25).

515. 45:1-7 "Universal Sovereign"

1. All are subject to God's will (1).
2. All are beneficiaries of God's blessings (2-3).
3. All are able to understand God's greatness (4-7).

516. 45:9-10 "Quarreling With God"

1. A cause of evil—woe.
2. A character of dishonor—with maker.
3. A challenge from ignorance—the clay.
4. A childish folly—father.

517. 45:11-13 "God's Justification"

Those who question God's actions need to look at....

1. His sovereign control—"maker."
2. His willingness to communicate—ask.
3. His divine power—I who made.
4. His great wisdom—righteousness.

518. 45:14-17 "The Gospel Is For All"

1. All will recognize God (14).
2. All will confess God (15).
3. All will repent for sins to God (16).
4. All will choose regarding salvation (17).

519. 45:18-19 "The Gospel Validated"

1. By God's nature—created.
2. By God's practices—not in secret.
3. By God's righteousness—upright.
4. By God's sovereign rule—none else.

520. 45:20-25 "Save Yourself!"

1. Repent from vain religion (20, 22).
2. Examine and follow Truth (21).
3. Humble yourselves before God (23-24).
4. Justify yourselves by being in the Lord (25).

521. 45:22 "Repent!"

1. A command—"you."
2. A converting—"turn."
3. A consequence—"saved."
4. A circuit—"ends of the earth."
5. A cause—"I am God."

522. 46:1-13 "A Study of God"

1. The gods that are weak (1-2).
2. The God that is strong (3-4).
3. The God that is incomparable (5-7).
4. The God that is sovereign (8-11).
5. The God that is forgiving (12-13).

523. 46:1-2 "False Religion"

1. Founded upon weaknesses.
2. Focus upon worldliness.
3. Forces upon followers' great burdens.
4. Forges captivity upon followers.

524. 46:1 "Burdens"

1. Originate from religious error.
2. Outweigh blessings in many lives.
3. Onerous existence because of pride's choice.
4. Obligation of bearing can be shifted to God.

525. 46:1-4 "A Clear Contrast"

The contrast is between following God who is able to help and following religious error which is futile.

1. The objects contrasted—God and false religion!
2. The obligation contrasted—carry or be carried!
3. The outcome contrasted—captivity or deliverance!

526. 46:1 "When You Are Burdened"

1. When you rely upon self's ability—false gods (1a).
2. When you refuse deliverance and find captivity (1b-2).
3. When you refrain from trusting God (3-4; 1 Pt. 5:7).
4. When you rest upon "help" that cannot "rescue" (2).

527. 46:3-4 "God's Gracious Promises"

1. A promise to care—"Listen."
2. A promise to comfort—"borne."
3. A promise to continue—"even to."
4. A promise confirmed—"have done it."

528. 46:1-13 "The God Of Heaven"

1. A God who is superior (1-4).
2. A God who is sovereign (5-7).
3. A God who is secure (8-11).
4. A God who is strong (12-13).

529. 46:1-13 "The Willing God"

1. I will be the same (4).
2. I will bear you (5).

3. I will be sovereign (9).
4. I will accomplish (10).
5. I will grant salvation (13).

530. 46:1-13 "Choices"

1. Choose to follow religious error (1-2).
2. Choose to lean upon God (3-4).
3. Choose to know God (5-11).
4. Choose to find salvation (12-13).

531. 46:12-13 "Invitation To Grace"

1. Extended by Jehovah God.
2. Extended to those in rebellion.
3. Extended with full explanation.
4. Extended with urgency.

532. 46:10-13 "God's Sovereignty"

1. Refuses to be delayed—accomplish (10).
2. Ratified by God's Word—spoken (11).
3. Remarkable in planning—planned (11).
4. Resolute in purpose—will do it (11).
5. Rules with authority—will grant (13).

533. 46:13 "Forgiveness"

1. Ordered by the pleasure of God (10).
2. Outlined by the plan of God (11).
3. Originated by the plea of God (12).
4. Offered by the purpose of God (13).

534. 47:1-15 "Presumptuous Sinners"

Babylon illustrates those who think they are above sin's consequences.

1. They presume immunity from falling (1-4).
2. They presume superiority to God (5-11).
3. They presume confidence in sorcery (12-15).

535. 47:1-15 "A City Without God"

Babylon typifies existence without God.

1. Destruction and sham await (1-4).
2. Arrogant pride brings humiliation (5-9).
3. Deluded knowledge leads to destruction (10-11).
4. Rejection of God brings hopelessness (12-15).

536. 47:1-3 "Divine Vengeance"

Those who live without respecting God's commands will find these tragic consequences...

1. Conquered—"dust" (1).
2. Enslaved—"without a throne" (1).
3. Humiliated—"grind meal" (2).
4. Shame—"nakedness" (2).
5. Judgment—"not spare" (2).

537. 47:6 "Cursed Are The Merciless"

1. Act contrary to God's plans—"gave."
2. Arrogantly oppressed others—"did not."
3. Abused those deserving help—"aged."

538. 47:7 "Arrogance"

1. Focus only on self—"I."
2. Fails to consider the future—"forever."
3. Forgets God's sovereignty—"queen."

539. 47:15 "Hopeless Destiny"

1. Begins by rejecting God (1-3).
2. Encouraged by arrogance (4-7).
3. Furthered by immorality (8-10).
4. Assured by false doctrine (12-13).
5. Faces disaster and shame (2, 11).

540. 47:10 "Deluded Believers"

Those addressed in the passage were deluded about these things...

1. Their guilt before God (3).
2. Their position before men (5).
3. Their importance in life (7).
4. Their security in knowledge (8-10).
5. Their religious practices (12-15).

541. 48:1-22 "Deliverance"

1. God complains about stubborn reason (1-5).
2. God exhorts to develop humble reason (6-11).
3. God promises blessings to obedient reason (12-22).

542. 48:1-2 "Hypocrisy"

1. Provokes God's anger.
2. Professes false words.
3. Practices error not truth.
4. Performs religious acts.

543. 48:1-2 "False Religion"

1. Rebuked by God (1).
2. Refers to "heritage" of faith (1).
3. Refuses to honor Truth (1).
4. Rest security in pretense (2).

544. 48:3 "God's Credibility"

1. A declared fact—"declared."
2. A historical fact—"long ago."
3. A substantiated fact—"came to pass."

545. 48:1-2 "Hypocrites Identified"

1. Wear the name of God's people.
2. Claim the spiritual heritage of God's people.
3. Swear by the name of God.
4. Worship is all pretense.

546. 48:3-6 "God's Revealed Truth"

1. A willing revelation (3a).
2. A valid revelation (3b).
3. A rejected revelation (4).
4. A misapplied revelation (5).

5. A convicting revelation (6).

547. 48:4-11 "Amazing Attitudes"

Isaiah identifies attitudes that we often see displayed in regard to God's Word.

1. Obstinate (4).
2. Blasphemy (5).
3. Blind (6).
4. Treachery/Rebellious (8).
5. Profane (11).

548. 48:11 "Operational Principles"

1. The Honor of God.
2. The Name of God.
3. The Glory of God.

549. 48:12-22 "Salvation"

1. The author (12-13).
2. The authority (14-15).
3. The announcement (16).
4. The assets (17-19).
5. The assurance (20-22).

550. 48:9-22 "Three Facts About God"

1. The patience of God (9-11).
2. The plan of God (12-19).
3. The proclamation of God (20-22).

551. 48:18 "If Only!"

1. A sign of disappointment from God.
2. A sin of stubbornness from man.
3. A signal of judgment for eternity.
4. A surrender of choice by those accountable.

552. 48:20-22 "Escape Sin!"

1. A definite act required—"flee."
2. A delight experienced—"joy."
3. A devoted plan achieved—"redeemed."
4. A divine provision found—"not thirst."
5. A damned group specified—"wicked."

553. 48:1-22 "Features of the Father"

1. God's attitude toward hypocrisy (1-2).
2. God's amazing revelation (3-8).
3. God's anger deferred by patience (9-11).
4. God's assured salvation extended to all (12-21).
5. God's awesome anger revealed (22).

554. 49:1-26 "Jesus Christ"

1. The scope of His ministry (1-6).
2. The sanctity of His ministry (7-13).
3. The security of His ministry (14-26).

555. 49:1-26 "Salvation's Author"

1. His call to service (1-6).
2. His confirmation in service (7-13).
3. His confidence in service (14-23).
4. His conquest in service (24-26).

556. 49:1-4 "God Revealed"

1. Divine authority—"pay attention."
2. Divine architect—"from the womb."
3. Divine author—"made."
4. Divine assurance—"concealed."
5. Divine arbitration—"reward."

557. 49:4 "Discouragement"

1. Admits futility—"vain."
2. Acknowledges weakness—"strength."
3. Allows God to decide value—"justice."
4. Anticipates blessings—"reward."

558. 49:2-4 "Preaching"

1. Sounds forth God's Word—"sword."
2. Seeks shelter in God's protection—"concealed."
3. Strives to work according to God's plan—"select."
4. Strength is found in God's hope—"justice."

559. 49:5 "Purpose"

1. Purpose in value of life—"formed."
2. Purpose in presence of life—"womb."
3. Purpose in service of life—"servant."
4. Purpose in perspective of life—"His."

560. 49:5b "Strength"

1. Strength comes from God (5).
2. Strength conquers discouragement (4).
3. Strength commences from knowledge honored (5).
4. Strength compels faith—"My God" (5).

561. 49:6 "Evangelism"

1. Admitted to be not a "small" thing.
2. Achieved by "servant."
3. Aimed at "restoring."
4. Accomplished worldwide.

562. 49:5-7 "Effective Evangelism"

1. Accepts God's commission (5).
2. Always trust in God's strength (5b).
3. Acknowledges universal scope of God's plan (6).
4. Accomplishes God's objectives (7).

563. 49:7-13 "The New Covenant"

1. Triumphs (7-8).
2. Emancipates (9).
3. Provides (10).
4. Overcomes (11).

5. Unites (12).
6. Rejoices (13).

564. 49:13 "Rejoice"

1. The Command—"shout."
2. The Cause—"compassion."
3. The Class—"His people."

565. 49:14-16 "God's Tattoo"

1. A powerful symbol of love.
2. A powerful answer to doubt.
3. A powerful promise for the future.

566. 49:23 "A Promise"

1. From the Almighty—"Me."
2. From the Awaiting—"wait."
3. Focus on the Amazing—"hopefully."
4. Firmly offers Assurance—"will not."

567. 49:26 "God Delivers!"

1. From those captured by a mighty force (24).
2. From those confronted by contentious (25).
3. From those cruel in action (25b).
4. From those contrary in confession (26).

568. 49:14-20 "God's Love"

1. A mother's love (15a).
2. A youth's love (16).
3. A bride's love (18).

569. 49:26 "Knowing God"

1. The knowledge is to be universal—"all."
2. The knowledge is to be focused—"Lord."
3. The knowledge is to be comprehensive—"Savior, Redeemer, Mighty One."

570. 49:24-26 "Salvation's Facts"

1. None is beyond hope—"prey."
2. None is to be discouraged—"surely."
3. None is to doubt God—"I will save."
4. None is to discount God—"all will know."

571. 50:1-11 "Almighty Help!"

1. Helps with an unlimited love (1-3).
2. Helps with an understandable will (4-5).
3. Helps with an undeniable loyalty (6-9).
4. Helps with an uncompromising justice (10-11).

572. 50:1-3 "God's Commitment"

1. Committed in spite of illogical facts (1).
2. Committed in spite of irresponsible acts (2).
3. Committed in spite of irrational acts (2b-3).

573. 50:1-3 "Unanswered Questions"

1. Why do you not appreciate God's love? (1).
2. Why do you refuse to answer God's call? (1).
3. Why do you avoid God's salvation? (2b).
4. Why do you abjure God's power? (2c-3).

574. 50:4 "The Disciple's Tongue"

1. Sustains with a word (4a).
2. Solicits with a plea (4b-5).
3. Strengthens with a resolve (6-7).
4. Soothes with a promise (8-10).
5. Spurs with a warning (11).

575. 50:5 "Listening To God"

Those who listen to God's Word will...

1. Be obedient to God's will (5a).
2. Be committed to God's commands (5b).
3. Be trusting in God's promises (6-10).

576. 50:7 "God Helps When..."

1. We obey His will (5, 10a).
2. We face conflicts (6-7).
3. We are criticized (9).
4. We are overwhelmed (10b).

577. 50:10 "Behavior Of The Godly"

1. Fear.
2. Obedient.
3. Trust.
4. Reliance.

578. 50:11 "Self-Destruction"

1. A personal preference—"you."
2. A pernicious pattern—"encircle."
3. A poisoned perspective—"you fire."
4. A promised punishment—"torment."

579. 50:4-11 "Disciplines of Disciples"

1. Clarity in speech (4).
2. Credibility in living (5).
3. Commitment in devotion (6-7).
4. Confidence in trusting (8-10).

580. 50:10-11 "Two Responses"

1. Trust that brings comfort (10).
2. Trust that brings torment (11).

581. 51:1-23 "Exhortations To Trust"

1. Trust God because of His scheme of salvation (1-3).
2. Trust God because of His justice (4-11).
3. Trust God because of His majestic power (12-16).
4. Trust God because of His wrath (17-20).
5. Trust God because of His vindication (21-23).

582. 51:1-23 "Spiritual Imperatives"

1. Listen to basic truth (1-3).
2. Listen to spiritual values (4-6).
3. Listen to faithfulness (7-8).
4. Listen to urgent prodding (9-16).
5. Listen to judgment's fury (17-23).

583. 51:1-3 "Roots"

1. Spiritual roots are well-known—"you were hewn."
2. Spiritual roots are found in God's promises—"Abraham."
3. Spiritual roots are foundations for hope—"comfort."
4. Spiritual roots are assurance for future—"joy."

584. 51:1-3 "Pursuing Righteousness"

1. Exhorted by God (1a).
2. Executed by specific directions (1b).
3. Emulates godly examples (2).
4. Encouraged by rewards (3).

585. 51:4 "God's Law"

1. Commands attention—"listen."
2. Calls for cooperation—"give ear."
3. Composed by the Almighty—"My."
4. Communicates justice—"light."

586. 51:4-6 "Heaven's Provisions"

1. A law for a light (4).
2. A righteousness to rule (5).
3. A promise of prosperity (6).
4. A salvation that sanctifies (6b).

587. 51:7 "God's People"

1. Hewn from the rock (1).
2. Historically tied to Abraham (2).
3. Harkens to God's justice (4).
4. Honors the law in their hearts (7).
5. Hardened against attacks on faith (7b).

588. 51:1-7 "Blessings"

1. Security in spiritual matters (1-2).
2. Solace in spiritual combat (3).
3. Salvation in spiritual relations (4-6).
4. Sanctification in spiritual union (7).
5. Succor in spiritual fear (7b).

589. 51:4-9 "Destiny of Evil"

1. Confronted by justice (4).
2. Censured by light of holiness (4b).
3. Consigned to vanish (6).
4. Corruption will destroy (8).

590. 51:1-11 "Contrast"

This paragraph offers a number of contrasting points. Such still exists today.

1. In "listening" to God (1,7,9).

2. In "looking" to the basis of our faith (2).
3. In choosing the "everlasting" (6,8,11).
4. In finding "rejoicing" (3,11).
5. In responding to God's "Law" (4-7).

591. 51:11 "The Redeemed!"

1. Strengthened by the Almighty's power (10).
2. Subjects of the Almighty's love (11).
3. Show a great joy (11).

592. 51:13 "Memory Failure"

1. An amazing fact in light of revelation (12).
2. An awful predicament inviting—"fear" (12).
3. An accountable position—"your Maker" (13).
4. An astonishing amnesia making one captive to "fury" (13b).

593. 51:17-23 "God's Grace"

1. Offers comfort (17-19).
2. Offers rebuke (20).
3. Offers salvation (21-22).
4. Offers judgment (23).

594. 52:1-12 "Salvation!"

1. Frees one from bondage (1-2).
2. Focuses upon God's might (3-6).
3. Freely proclaimed to all (7-10).
4. Follows God's strict orders (11-12).

595. 52:1-2 "Save Yourselves!"

1. Awaken to the opportunity.
2. Adorn yourself in proper attire.
3. Arise from worldly captivity.
4. Associate with God's fellowship.

596. 52:3 "Redeemed Without Money"

1. The predicament—captives (2).
2. The pardon—redeemed.
3. The price—without money.
4. The product—"good news of happiness" (7).

597. 52:1-12 "God Is Able"

1. To clothe man in righteousness (1).
2. To loose man from sin's chains (2).
3. To redeem man without money (3).
4. To give man good news of salvation (7).
5. To comfort man from the pain of sin (9).
6. To protect man from evil (12).

598. 52:7 "Heavenly Announcements"

1. Peace is offered.
2. Happiness is possible.
3. Salvation is assured.

599. 52:13 - 53:12 "The Suffering Servant"

1. Suffers through obedience (52:13-15).
2. Suffers through rejection (53:1-3).
3. Suffers through pain (53:4-6).
4. Suffers through silence (53:7-9).
5. Suffers through sin's satisfaction (53:10-12).

600. 52:13 - 53:12 "God's Majestic Servant"

1. Exalted and astonishing (52:13-15).
2. Exalted and sorrowful (53:1-3).
3. Exalted and afflicted (53:4-6).
4. Exalted and isolated (53:7-9).
5. Exalted and sacrificed (53:10-12).

601. 52:13 - 53:12 "Servant's Satisfaction"

1. Satisfies the rulers' expectation (52:13-15).
2. Satisfies those of spiritual focus but not worldly (53:1-3).
3. Satisfies the penalty of sin (53:4-6).
4. Satisfies the righteousness of God (53:7-12).

602. 53:1-12 "Christ's Suffering"

1. Suffered rejection (1-3).
2. Suffered pain (4-6).
3. Suffered silence (7-9).
4. Suffered purposefully (10-12).

603. 53:1-3 "The Savior's Sacrifice"

1. An incredible message (1).
2. An ignorance causing rejection (2-3a).
3. An intensity of emotion (3b).
4. An indignant contempt (3c).

604. 53:4-6 "Why Christ Suffered"

1. He bore our griefs/sorrows (4, Mt. 18:16-17).
2. He received our punishment (4b; Hb. 5:8-9; Jn. 19:34).
3. He endured our iniquities (5; Gal. 1:4; Philip 2:6ff).
4. He healed our diseases (6; Mt. 27:26; 1 Pt. 2:24).

605. 53:4-6 "What Christ Offers"

1. Joy instead of sorrow (4).
2. Healing instead of disease (5).
3. Security instead of wandering (6).

606. 53:4-12 "Christ's Consequences"

1. Salvation—iniquity is taken away (4-6).
2. Success—the divine plan is achieved (7-10a).
3. Security—complete justification to the obedient (10b-12).

607. 53:4-6 "The Savior's Love"

1. His love led Him to pain—stricken, smitten, afflicted, pierced, etc.
2. His love led Him to provide—borne, carried, laid.
3. His love led Him to propitiate—chastisement, stripes.
4. His love led Him to pursue—He seeks "all," "our."

608. 53:10-12 "Obedience Honored"

Those who seek God's "pleasure" are careful to obey God's revealed will. Honor is evident in . . .

1. Seeing the fruits of obedience (10).
2. Strength to prolong one's days (10).
3. Satisfaction to know assurance (11).
4. Sharing in the blessings (12).

609. 54:1-17 "The Lord's Heritage"

The prophet discusses the blessings that come to those who become the "servants" of God.

1. Blessed by growth (1-3).
2. Blessed by grace (4-8).
3. Blessed by goodwill (9-10).
4. Blessed by glory (11-13).
5. Blessed by guardianship (14-17).

610. 54:1-17 "Message To Exiles"

Isaiah's words are spoken to those in exile. Sin had driven them from God. This is a message that needs delivery to all who are exiled because of sin in their lives!

1. There is the promise of joy (1).
2. There is the promise of prosperity (2-3).
3. There is the promise of restoration (4-8).
4. There is the promise of forgiveness (9-12).
5. There is the promise of fellowship (13-17).

611. 54:1-17 "Meaningful Metaphors"

1. The joy of conception (1).
2. The joy of conquest (2-3).
3. The joy of compassion (4-10).
4. The joy of consecration (11-13).
5. The joy of commitment (14-17).

612. 54:2-3 "Church Growth"

1. Growth is consequential—from the "joy" of salvation (1).
2. Growth is commanded—enlarge! (2).
3. Growth is contingent—possible only as "descendants" exist (3).

613. 54:4-8 "God's Grace"

The metaphor presents a young woman guilty of adultery. The pain of her sin is answered by God's amazing grace. This extraordinary grace offers....

1. Full forgiveness.
2. Freedom from fear.
3. Forgetfulness of failure and shame.
4. Fellowship fully restored.
5. Focused attention of divine compassion.

614. 54:8 "The Lord Your Redeemer"

1. Redeems us from sorrow (1).
2. Redeems us from fear (4a).
3. Redeems us from shame (4b).
4. Redeems us from wrath (8).

615. 54:4-10 "The Covenant of Peace"

God has promised a blessed covenant of peace (Jn. 14:27). This has been made possible through Christ's sacrifice (Ep. 2:13ff).

1. We have peace from fear/shame (4-8).
 2. We have peace because of compassion (8b).
 3. We have peace guaranteed by God's oath (9-10).
- Note: The covenant of peace is extended to all (Ep. 2:11-19).

616. 54: 11-17 "Restoration!"

1. Restored from the tragedy of sin (11a).
2. Restored to a priceless state (11b-12).
3. Restored by learning God's will (13; 2:3).
4. Restored according to righteousness (14-16).
5. Restored to the heritage of the faithful (17).

617. 54:13-17 "Spiritual Security"

1. Security is found in learning (13).
2. Security is established by righteousness (14).
3. Security is realized by practical life (14b, 15, 17).
4. Security is offered by the Creator (16).

618. 54:14-17 "Rescued By God!"

1. Rescued from shame and humiliation (4).
2. Rescued from divine wrath (8).
3. Rescued from personal attacks (15).
4. Rescued from slander (17).

619. 54:1-17 "The Glorious Church"

1. The realm of joy (1).
2. The resolve of God for salvation (2-3).
3. The rule for forgiveness (4-10).
4. The restoration of fellowship (11-17).

620. 55:1-13 "God's Glorious Salvation"

1. The invitation (1-5).
2. The imperative (6-7).
3. The initiative (8-11).
4. The intent (12-13).

621. 55:1-5 "Universal Hope"

1. Universally summoned—"Ho!" (1).
2. Universally supplied—"without cost" (1b).
3. Universally shown—"covenant" (3).
4. Universally secured—"glorified" (5).

622. 55:1 "Salvation"

1. Offered to all—"everyone."
2. Offered with urgency—"Ho!"
3. Offered to those in poverty—no money.
4. Offered to satisfy need—wine and milk.

623. 55:2 "Inadequacy"

The world cannot fulfill man's needs and those who look to the world find hopelessness..

1. An unreasonable act—"why?"
2. An unsatisfying void—"does not."
3. An unfulfilling effort—"wages."
4. The unbelievable offer—"Listen carefully."

624. 55:1-5 "God's Gracious Offers"

1. He offers to provide what we cannot (1).
2. He offers to satisfy where we cannot (2).
3. He offers to guide where we cannot (2b).
4. He offers to covenant where we cannot (3-5).

625. 55:1-7 "Responding To God"

How should we respond to God's grace?

1. Listen carefully (2).
2. Incline your ears and come to Him (3).
3. Seek the Lord (6).
4. Call upon the Lord (6b; Ac. 22:16f).
5. Return to the Lord (7).

626. 55:1-7 "God's Gracious Gifts"

1. Provisions that satisfy (1-2).
2. Everlasting covenant of life (3).
3. Compassion that abundantly pardons (7).

627. 55:1-7 "Conditional Salvation"

God's grace offers salvation to all, but not all will be saved (Tit 2:11-14). There are specific conditions that must be met.

1. There must be a "coming to God" (1).
2. There must be a "listening to God" (2-3).
3. There must be a "covenant" with God (3).
4. There must be a "seeking" of God (6).
5. There must be a "calling upon" of God (6b).
6. There must be a "returning" to God (7).

628. 55:8 "God's Standards"

1. Not fashioned by mortal "thoughts."
2. Not supported by mortal "ways."
3. Not supported by mortal "laws."
4. Note: God's standards are very different from man's standards!

629. 55:6-13 "God's Word"

1. Commands obedience (6-7).
2. Constrains man's ways (8-9).
3. Compels success (10-11).
4. Converts the dead (12-13).

630. 55:12-13 "The Joy of Salvation"

1. Expressed—"shout."
2. Evident—"go with."
3. Exuberant—"clap."
4. Eternal—"everlasting."

631. 55:13 "Memorials to God"

1. A joy-filled soul who is saved from sin (12-13).
2. A firm scripture that cannot change (10-11).
3. A definite conversion from the world (6-9).
4. A covenant prepared that is eternal (1-8).

632. 56:1-2 "Spiritual Imperatives"

1. There are some critical essentials (1-2).
2. There are some commendable exhortations (3-8).
3. There are some condemning errors (9-12).

633. 56:1-2 "God's 'Do' List"

1. Keep justice (1a).
2. Do righteousness (1b).
3. Honor commands (2a).
4. Avoid evil (2b).

634. 56:1-2 "Salvation"

1. Originates from God—"the Lord."
2. Obeys truth—"justice; righteousness."
3. Offers blessings—"blessed."
4. Observes restrictions—"keeps."

635. 56:1-2 "The Blessed Man"

1. His actions—"reserves," "keeps."
2. His anticipation—"about to come."
3. His attitude—"takes hold."
4. His acclaim—"blessed."

636. 56:1-8 "The Gospel Is For All"

1. All will see righteousness revealed (1).
2. All will share blessings (2).
3. All will secure the "name" (3-5).
4. All will serve God (6-8).

637. 56:1-8 "Commitment Summarized"

1. Preserve justice (1).
2. Do righteousness (1b).
3. Take hold of Truth (2).
4. Keep from doing evil (2b).
5. Hold fast the covenant (6).

638. 56:1-8 "The Love Of God"

1. Preserves justice (1).
2. Reveals salvation (1b).
3. Blesses obedience (2-4, 6-7).
4. Bestows identity (5).
5. Accepts worship (7b-8).

639. 56:1-8 "Heaven's Expectations"

1. Righteousness must be preserved (1).
2. Choices must please God (4).
3. Followers must be identified by a better name (5).
4. The covenant must be held fast (4b).
5. Worship must be acceptable (7).
6. Compromise must be punished (9-12).

640. 56:5 "The Better Name"

1. Given to those saved.
2. Grants privileges as God's children.

3. Guarantees great blessings—"better than."
4. Guards the relationship—"never cut off."
5. Governs the salvation—those not wearing this name are NOT identified as the saved!

Note: The "name" by which one is identified is critically important!

641. 56:9-12 "Sad Selfishness"

The spiritual leaders were guilty of selfishness. The consequences of this are tragic.

1. Devastation will come.
2. Deception brings blindness and ignorance.
3. Determined to satisfy self at any cost.
4. Desensitized they become apathetic.

642. 57:1-21 "Evil's Elusive Peace"

The greatest tragedy of evil is here revealed it can offer no true satisfaction. There is no peace for those who...

1. Cause suffering to the innocent (1-2).
2. Consent to wicked morality (3-10).
3. Choose to reject God (11-13).
4. Consigned to having "no peace" (14-21).

643. 57:1-2 "Suffering"

1. Falls upon the godly.
2. Furnishes blessings for the godly.
3. Fruits determined by our "walk."

644. 57:1-2 "Blessings of Righteousness"

1. Suffering brings ironic results.
2. Separation from "evil."
3. Secure in "peace."
4. Satisfied in "rest."
5. Solidified in "walk."

645. 57:1-2 "The Godly Life"

1. A life of abuse—"perishes."
2. A life of insults—"no one takes to heart."
3. A life of security—"peace."
4. A life of satisfaction—"rest."
5. A life of character—"upright."

646. 57:3-13 "Immorality Indicted"

1. Mocks God (3-4).
2. Ignores life's sanctity (5-7).
3. Perverts absolutes (8-9).
4. Purges hope (10-13).

647. 57:4 "Questions Unanswered"

God poses a series of questions that need no answers.

1. The incredible questions (4,6b,11).
2. The incorrigible heart (8-10).
3. The ill-fated consequence (21).

648. 57:10 "Spiritual Despair"

"Disappointment is an advance pay on sin's wages." Those who continue to sin will find great despair.

1. Despair with worldly things (9a).
2. Despair with living life (9b).
3. Despair with weariness (10).
4. Despair with God (11).

649. 57:8-13 "Hypocrisy!"

1. Thinks closed doors hide evil (8).
2. Trust worldly status for strength (9).
3. Turns to weakness for hope (10).
4. Treasures idols more than God (11-13).

650. 57:13 "Blessed Acts"

1. Take refuge in God's strength.
2. Treasure God's inheritance.
3. Trust in God's holy mountain.

651. 57:14-21 "Dwelling With God"

1. The benefits enjoyed (14).
2. The broken spirit required (15).
3. The benevolent love received (16-18).
4. The bountiful peace existing (19-21).

652. 57:19-21 "Wonderful Peace"

1. Announced to all far and near (19).
2. Available to all contrite (15).
3. Assurance to all needing "healing" (19b).
4. Absurd to all who remain "wicked" (20).

653. 58:1-14 "Spiritual Benefits"

1. Some seek benefits but are offensive to God (1-4).
2. Some seek benefits but are void of inward devotion (5-7).
3. Some seek benefits by following God's will (8-10).
4. Some seek benefits and find God's blessings (11-14).

654. 58:1 "Commissioned To Speak"

Speaking to God is to follow clear pointers:

1. Speak all of God's will—"do not hold back."
2. Speak clearly God's will—"trumpet."
3. Speak with authority God's will—"declare."
4. Speak pointedly God's will—"transgression."

655. 58:2 "Favored Attitudes"

1. Diligence in seeking.
2. Delight in knowing.
3. Devotion in doing.
4. Dedication in obeying.
5. Dependence in praying.
6. Delight in commission.

656. 58:3-5 "Unacceptable Worship"

1. Commends self—"why have we."
2. Coerces God—"you did not."
3. Covers hypocrisy—"wicked fist."
4. Contradicts revelation—"which I choose."
5. Courts pleasure—"your desire."

657. 58: 6-12 "Godly Expectations"

1. Be sensitive to others (6).
2. Be compassionate to all (7).
3. Be blessed by obedience (8-10).
4. Be satisfied with God's way (11).
5. Be rewarded by your service (12).

658. 58:13-14 "True Joy"

1. Stimulates obedience—"turn."
2. Sacrifices self-pleasure—"own."
3. Sanctifies action—"honor."
4. Satisfies the soul—"delight."
5. Secures blessed assurance—"right the heights."

659. 59:1-21 "Sin's Solution"

1. The curse (1-2).
2. The consternation (3-15a).
3. The cure (15b-20).
4. The covenant (21).

660. 59:1-8 "Sin's Tragedy"

1. Estranged from God (1-2).
2. Evil highlighted their lives, speech, and thinking (3).
3. Eagerly rejected integrity (4).
4. Eventual collapse of that trusted (5-6a).
5. Enthralled with violence (6b-7).
6. Ever lacking true peace (8).

661. 59:1-2 "Amazing Truths"

1. The Almighty can do "everything."
2. The Almighty can do everything "But."
3. The Almighty can do everything but "tolerate sin."

662. 59:2-8 "Sin's Pollution"

1. Fouls fellowship (2).
2. Fouls conduct (3).
3. Fouls integrity (4).
4. Fouls security (5-6).
5. Fouls contentment (7-8).

663. 59:3-8 "Thoughts Captured By Sin"

Those who allow sin to capture their thoughts will lose the following:

1. Honorable thoughts (3).
2. Ethical thoughts (4).
3. Sincere thoughts (5-6).
4. Peaceful thoughts (7-8).

664. 59:9-12 "Sin's Despondency"

1. Hope is lost (9,11).
2. Understanding is absent (10).
3. Security is impossible (10b).
4. Joy is missing (11).
5. Assurance is vain (12).

665. 59:1-3 "The Blame Game"

Israel ingeniously invented reasons why they were not guilty. The "blame" was placed onto God. Isaiah addresses this tendency.

1. The blame is not in God's power.
2. The blame is not in God's hearing.
3. The blame is not in God's position.
4. The blame is due to man's choices.

666. 59:4-8 "The Making Of An Immoral Society"

1. Moral leaders are lost (4a).
2. Immoral leaders arise (4b).
3. Immorality deceives (5).

667. 59:3-15 "A Perverted Society"

1. Exalts lies and shuns truth (3,14,15).
2. Evades responsibility (5).
3. Ennobles violence (6-7).
4. Exiles peace (8,11,14).
5. Eschews justice (9,11,14).
6. Exhausts strength (9b-11).
7. Entombs hope (12-15).

668. 59:15 "God's Response To Sin"

1. He "saw" (15).
2. He was "displeased" (15).
3. He was "astonished" at man (16).
4. He "brought salvation" (16b).
5. He will "recompense" (18).

669. 59:17-19 "God The Reluctant Warrior"

1. Enters into war with sin because man is not able (16).
2. Encounters sin with holy armor (17).
3. Exonerates the righteous; punishes the wicked (18).
4. Enlists the loyalty of all (19).

670. 59:20 "The Redeemer"

1. Announced—"declares."
2. Accepts—"those who turn."
3. Appears—"will come."
4. Appraises—"from transgressions."
5. Anointed—"Zion."

671. 59:21 "The Covenant"

1. Authored by God—"Me."
2. Appeals to acceptance—"with them."
3. Authorized by God's "Word."
4. Assures spiritual security—"not depart."

5. Abides "from now and forever."

672. 60:1-22 "The New Jerusalem"

The tragedy of sin in chapter 59 gives way to the promise of salvation in Zion. This city of the redeemed is now described.

1. The acclaim of the city (1-3).
2. The abundance of the city (4-9).
3. The accomplishments of the city (10-14).
4. The associations of the city (15-20).
5. The authority of the city (21-22).

673. 60:1-3 "The Gospel's Impact"

1. Brings light to darkness (1a).
2. Brings focus on God's glory (1b-2).
3. Brings nations to salvation (3).

674. 60:1-3 "The Gospel Is For All"

1. All need "light" that has come.
2. All nations need light.
3. All Christians must shine light.

675. 60:1-3 "The Light Of The Gospel"

1. It has personal application—"your."
2. It has provisions from God—"glory."
3. It has provincial orders—"nations."
4. It has persuasive powers—"kings."

676. 60:3 "The Gospel's Attraction"

1. It attracts attention—"arise."
2. It attracts advantages—"glory."
3. It attracts authorities—"kings."
4. It attracts area (domains)—"nations."

677. 60:4-10 "Heaven's Population"

1. Distinguished by unity—"together."
2. Defined by family association—"sons, daughters."
3. Declare praises to God—"good news."
4. Devout in worship—"acceptance."
5. Drawn from all the world—"afar."

678. 60:4-9 "Habits of Heaven"

1. Rejoicing (5).
2. Reverberating (6).
3. Receiving (7).
4. Resting (9).

679. 60:10-14 "Heaven's Treasures"

1. Unity (10a).
2. Reward (10b).
3. Security (11).
4. Vindication (12, 14a).
5. Honor (14b).

680. 60:10-14 "God's Way Is The Right Way"

1. It is universally admitted (10, 13).
2. It is unquestionably better (10b).
3. It is undeniably secure (11).
4. It is uncompromisingly triumphant (12, 14).

681. 60:10-14 "Reconciliation"

1. Available to all (10a).
2. Avoids God's wrath (10b).
3. Allows certain security (11-12).
4. Answers conflict (13-14).

682. 60:14 "Identified!"

How are we "known" to belong to God?

1. We follow the "light" (1-3).
2. We fellowship with God (2b).
3. We fill our hearts with joy (5).
4. We fulfill the Great Commission (6).
5. We faithfully obey God (7).
6. We find God's favor in our lives (10).

683. 60:15-22 "An Excellent City"

God's salvation offers man the promise of a wonderful city. Note its traits.

1. Filled with joy (15).
2. Fellowship with Believers (16).
3. Fastened with peace (17-18).
4. Forever illuminated by God (19-20).
5. Founded by the Almighty (21-22).

684. 60:19-22 "Eternal Promises"

Those who enjoy God's salvation are subjects of these external promises.

1. God is their light (19a).
2. God is their comfort (20b).
3. God is the rule of their hearts (21a).
4. God is their Benefactor (21b).
5. God is their glory (21c).
6. God is their strength (22).

685. 61:1-11 "Joys of the New Covenant"

1. A joyous Proclamation (1-3).
2. A joyous Renovation (4-9).
3. A joyous Exultation (10-11).

686. 61:1-11 "Jehovah's Favors"

1. Comfort to the afflicted (1-2).
2. Gladness to the mournful (3).
3. Restoration to the ruined (4-6).
4. Exaltation to the shamed (7).
5. Recognition to the insignificant (8-9).
6. Exultation to the obedient (10-11).

687. 61:1-11 "Joyous Freedoms"

1. Freedom to live (3).
2. Freedom to serve (4-7).

3. Freedom to act (8-9).
4. Freedom to celebrate (10-11).

688. 62:1-12 "The Glory of Zion"

1. A radiance of righteousness (1).
2. A renown of a new name (2).
3. A royal diadem (3).
4. A recognized reception (4-5).
5. A rigid protection (6-8).
6. A reward for obedience (9-12).

689. 61-63 "Mission Emphasis"

1. Chapter 61—The Messiah brings salvation.
2. Chapter 62—The Messiah sends salvation.
3. Chapter 63—The Messiah judges salvation.

690. 62:1 "Sin of Silence"

1. A sin against "Zion."
2. A sin against repentance—"I will not."
3. A sin against righteousness—does not shine.
4. A sin against salvation—cannot be heard.

Note: It is a sin contrary to the heart of Christianity.

691. 62:1-12 "The Church of Comfort"

God had promised "comfort" (40) and now such is assured in God's Church.

1. Comfort is assured by God's Word (1-5).
2. Comfort is assured by God's prophets (6-7).
3. Comfort is assured by God's oath (8-9).
4. Comfort is assured by God's commands (10-12).

692. 62:2 "A New Name"

1. A promise from God.
2. A consequence of salvation.
3. A factor of identity.
4. A designation by God.

693. 62:2-5 "Fruits of Salvation"

1. Actions will be evident (2).
2. Association with those similar (2).
3. Acknowledged by God (2).
4. Acclaimed as treasure (3).
5. Acceptance brings great joy (4-5).

694. 62:2-5 "When Saved"

Those who are saved by God's grace through an obedient faith are...

1. Called by a new name (2).
2. Consecrated as "beautiful" (3).
3. Companions in fellowship (4).
4. Causes for great rejoicing (5).

695. 62:6 "Watchmen"

1. Appointed
2. Alert
3. Announcing

4. Active

696. 62:10 "Spreading the Gospel"

1. Preparations must be made (10).
2. Proclamation must be announced (11).
3. Provisions must be recognized (12).

697. 63:1-19 "God Glorified"

1. Glorified in His wrath (1-6).
2. Glorified in His lovingkindness (7-14).
3. Glorified in His hope. (15-19).

698. 63:1-19 "Consistent Truth"

Throughout the prophecy, Isaiah has shown us that salvation cannot be announced without also mentioning judgment.

1. A day of vengeance will come (1-6).
2. A day of salvation has come (7-14).
3. A day of opportunity now exists (15-19).

699. 63:1-19 "Who Is God?"

The character of the Almighty is set forth. As we comprehend God's character, we will submit to God's rule. God is...

1. Majestic and strong (1).
2. Angry and vengeful (2-3).
3. Redemptive and loving (4-14).
4. Holy and just (15-19).

700. 63:1-6 "The Day of Vengeance"

1. An event of epic proportion (1).
2. An event of evil's punishment (2-3).
3. An event of eternal portion (4-6).
4. An event of exhausting price (3b, 6).

701. 63:6 "God the Warrior"

1. Fights alone (3,5).
2. Fights aggressively (6a).
3. Fights angrily (6b).
4. Fights awarding (5-6).

702. 63:1-6 "Tears of Wrath"

God has no glee in executing judgment on evil.

1. Tears in spite of His majesty (1).
2. Tears in spite of His anger (3).
3. Tears in spite of His redemption (4).
4. Tears in spite of His victory over evil (6).

703. 63:1-14 "God's Coin—Two Sides"

1. There is the side of judgment (1-6).
2. There is the side of mercy (7-14).

704. 63:7-14 "Memories of Mercy"

1. Counter the fact of judgment (7-8).
2. Control our choices in life (9-11).
3. Convince us of God's sovereign rule (12).

4. Compel us to obey God's commands (13-14).

705. 63:15-19 "The Motive for Repentance"

Isaiah's words suggest that the main motive inducing repentance from sin is the fact that God is our "Father" (16). Such appeals to...

1. The special love of a Father.
2. The special confidence in a Father.
3. The special honor of a Father's name.

706. 63:17-19 "Bold Petitions"

1. Return to His children (17b).
2. Restore His relationship (19a).
3. Rename the obedient as His own (19b).

707. 64:1-12 "How To Pray"

1. Acknowledge God's sovereignty (1-4).
2. Admit God's holiness (5-7).
3. Appeal to God's grace (8-9).
4. Accept God's will (10-12).

708. 64:1-7 "The Awesome God"

1. Incredible power (1).
2. Incomparable figure (4).
3. Inviting fellowship (5).
4. Insistent in holiness (6-7).

709. 64:6 "Unfit for Fellowship"

Isaiah announces the things that make us unfit for fellowship with God.

1. Alleged righteousness—"filthy rags."
2. Artificial spiritual strength—"wilted leaf."
3. Abiding in worldliness—"wind."

710. 64:1-7 "The Incomparable God"

1. Performs amazing feats (1-3).
2. Provides a clear portrait (4).
3. Portrays grace to penitent (5).
4. Persists in punishing evil (5b-7).

711. 64:5 "Meeting God"

1. A possibility for all—"you."
2. A prospect that gives joy—"rejoices."
3. A prerequisite involved—"doing."
4. A program implemented—"remembering."
5. A pattern required—"your ways."

712. 64:5 "Sin's Fruits"

1. A sobering fate—"Behold!"
2. A shocking fact—"Angry."
3. A simple failure—"sinned."
4. A sincere fortune—"saved."

713. 64:6 "Hypocrisy Illustrated"

1. Unclean rags.
2. Wilted leaves.

3. Turbulent winds.
4. Unaware sleeping (7).

714. 64:1-7 "God's Response To Sin"

1. Unexpected "things" (3).
2. Unparallel "anger" (5).
3. Unconditional standards—"hide" (6).
4. Unforgiving judgment—"delivered" (6).

715. 64:8-12 "Where Mercy Is Found"

1. A sincere admission—"You are" (8).
2. A simple understanding—"clay" (8).
3. A solicitous plea—"do not be" (9).
4. A submissive humility—"will you" (10-12).

716. 64:11 "RUIN"

The precious things become ruin when...

1. God's uniqueness is spurned (4).
2. God's fellowship is shunned (5).
3. God's righteousness is sullied (6-7).
4. God's sovereignty is snubbed (8-11).

717. 65:1-25 "God's Shout of Salvation"

Sin causes people to doubt God will offer salvation (64:12b). Here is Inspiration's Answer!

1. God is "near" to the Believer (1).
2. God is never going to ignore sin (2-7).
3. God is naming those saved (8-11).
4. God is notifying us of the blessings (17-25).

718. 65:1 "The Everlasting God"

1. Willing to accept all.
2. Willing to be known by all.
3. Willing to reveal Himself to all.
4. Willing to plead to all.

719. 65:1 "God's Willingness"

1. To be "sought."
2. To be "found."
3. To be revealed—"here."

720. 65:1-7 "Rejecting God"

1. Rejecting God's willingness (1).
2. Rejecting God's invitation (2a).
3. Rejecting God's standards (2b-4).
4. Rejecting God's fellowship (5).
5. Rejecting God's salvation (6-7).

721. 65:1-7 "Arrogance Illustrated"

1. Rejection of God's offers (1-2).
2. Rebellion against God's laws (3-4).
3. Repulsing God's holiness (5).
4. Reaping God's judgment (6-7).

722. 65:8-16 "Destiny Contrasted"

1. There are only two groups—saved and damned (8-9).
2. There are only two choices—seek or reject (10-11).
3. There are only two responses—hear or refuse (12).
4. There are only two emotions—joy or sorrow (13-14).
5. There are only two names—God's or Satan's (15-16).

723. 65:15 "The New Name"

1. Refers to the identity of God's servants.
2. Reserves one for the blessings of God's salvation.
3. Restricts troubles to this earth.
4. Reconciles one to the God of truth.

724. 65:17-25 "Blessings of the Church"

1. The atmosphere for rejoicing (18,19b).
2. The arena for fellowship with God (19).
3. The accomplishments of spiritual goals (20,23a).
4. The achievement of spiritual prosperity (21-23).
5. The access to answered prayers (24).
6. The air of harmony (25).

725. 65:24 "Prayers"

1. Success because God is obeyed (cf. 15b).
2. Success because God is the object.
3. Success because God is the power.
4. Success because God is the answer.

726. 66:1-24 "Divine Authority"

1. Rules the heavens and hearts (1-2).
2. Rebukes the hypocrite (3-6).
3. Realizes the hope promised (7-17).
4. Rewards the humble (18-24).

727. 66:1-2 "The Mighty God"

1. Universal Presence (1a).
2. Unacceptable Position (1b).
3. Undisputed Provider (2a).
4. Unyielding Potentate (2b).

728. 66:2 "God's Qualifications"

1. Humble—"poor."
2. Honest—"contrite."
3. Heed—"tremble."

729. 66:3-6 "Hypocrisy"

1. Action void of spirit (3a).
2. Attitude void of submission (3b).
3. Assessment void of sympathy (4).
4. Audience void of sincerity (5-6).

730. 66:4 "Spiritual Deafness"

1. Spurns God's plea of redemption.
2. Silences the confession of faith.
3. Stops the message of mercy.

4. Seeks the way of selfishness.
5. Secures the wrath of God.

731. 66:4-6 "God's Voice"

1. Calls to all.
2. Cautious against evil choices.
3. Condemns those in rebellion.

732. 66:7-24 "The Lord's Church"

1. Was prepared by God (7,9).
2. Would rapidly spread (8).
3. Will offer joy (10-14).
4. Would provide all a place to serve (21).
5. Will guard against punishment (24).

733. 66:10-14 "Blessings In The Church"

God designed certain blessings to be found only in His Church. To give these one must be a member of the Lord's Church.

1. Joy because of love (10).
2. Satisfaction because of provisions (11).
3. Peace because of fellowship (12).
4. Comfort because of location (13).
5. Security because of service (14).

734. 66:15-17 "God's Wrath"

1. A certain event—"will come."
2. A cataclysmic event—"fire," "fury."
3. A condemning event—"execute."
4. A consummation—"end."

735. 66:18 "God's Knowledge"

God's assurance is clear—"I know."

1. He knows those who are sincere (2-6).
2. He knows those who are saved (7-14).
3. He knows those who are seditious (15-17).
4. He knows those who are servants (19-21).

736. 66:24 "Hell"

1. Designed by God.
2. Declared by God.
3. Delivered by God.